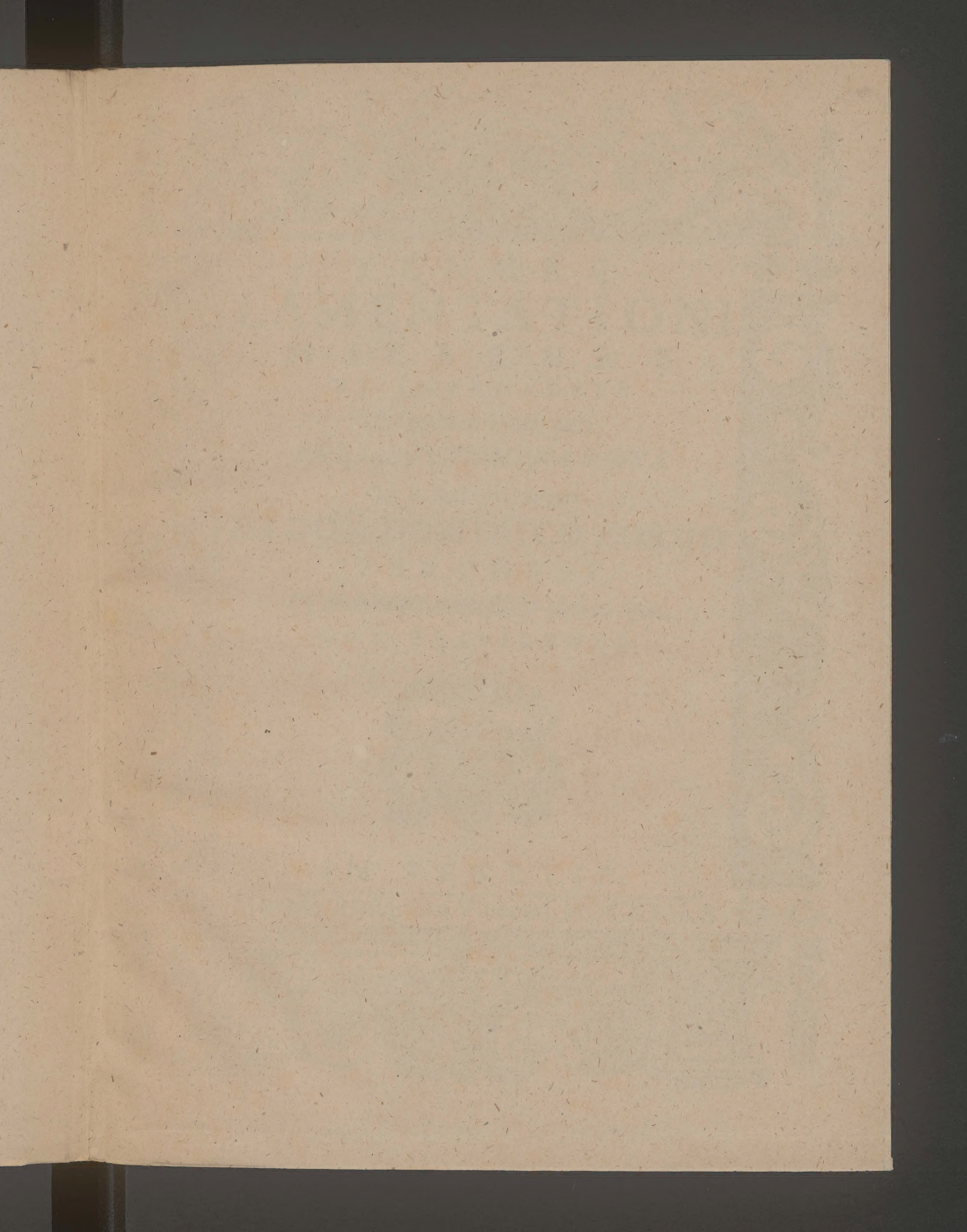


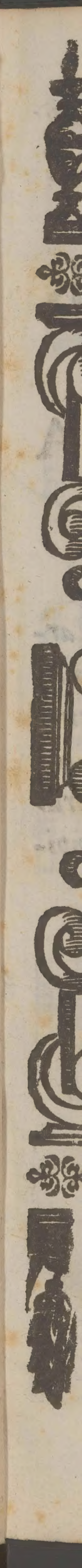
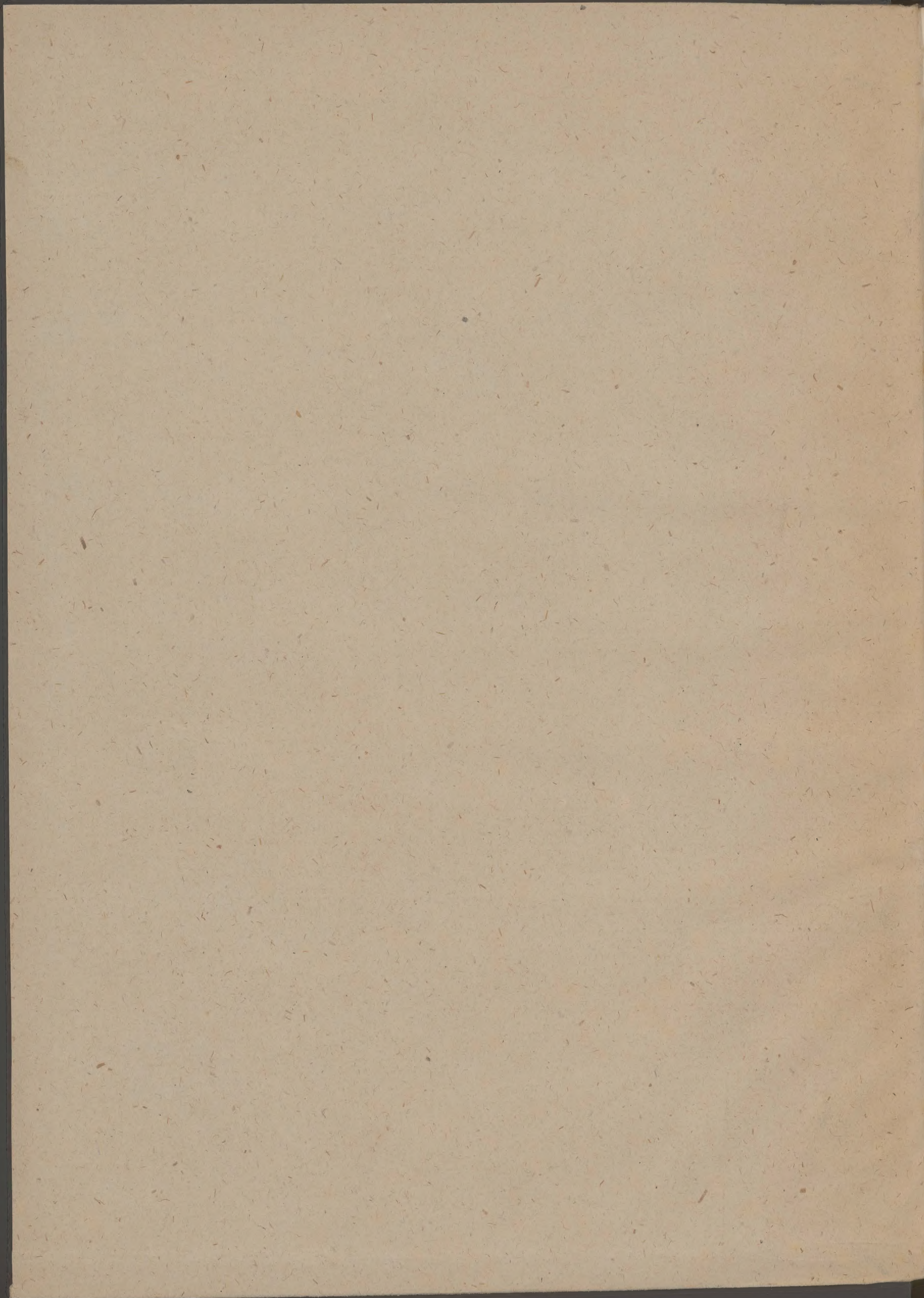
Mus. ant.

pract.

B 800

B 800







T E N O R E
LAMENTATIONI
M I S E R E R E
ET IMPROPERII

A Quattro Voci pari
PER LA SETTIMANA SANTA

Con il Basso per l'Organo.

DI DON DOMINICO BORGO
VERONESE

Nouamente composti & dati in luce.

CON PRIVILEGIO.

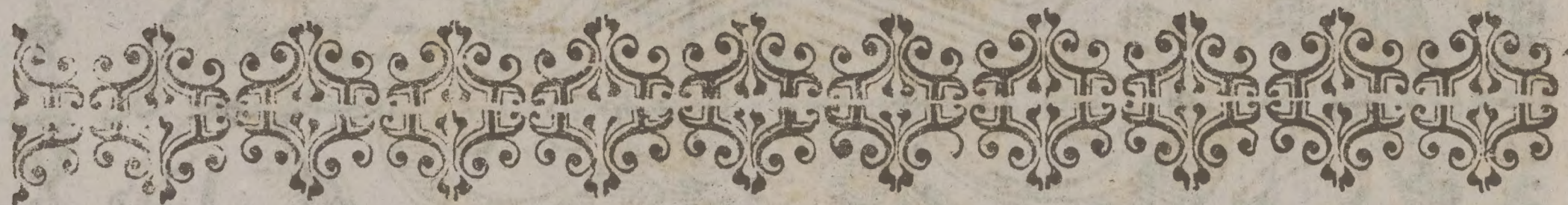


Ex
Biblioth. Regia
Berolinensi.

IN VENETIA,

Appresso Alessandro Vincenti. MDCXXII. B





DO
AL MOLTO REVER. SIGNOR
MIO OSSERVANDISSIMO
IL P. DON VITTORINO STELLA
PRIOR IN SAN GIORGIO MAGGIORE
DI VENEZIA.



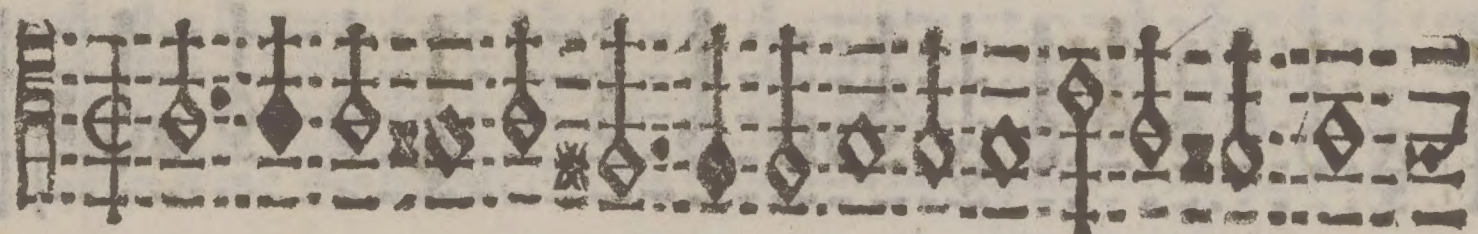
*Veste sacre Lamentationi, da mè nouellamente composte, ar-
dite se ne vengono alla Paternità Vostra Molto Reuerenda
sicure di riceuer dalla sua lucidissima STELLA quell'orna-
mèto, & splendore, che in se non hanno. Scusi l'ardire; Et con
quella prontezza, che è propria della generosità dell'animo di lei, conserui-
me per suo affectionatissimo seruitore. Che pregandole dal Cielo l'adempi-
mento d'ogni suo giusto desiderio, riuerente le bacio la mano.*

Di Venetia li 26. di Febraro 1622.

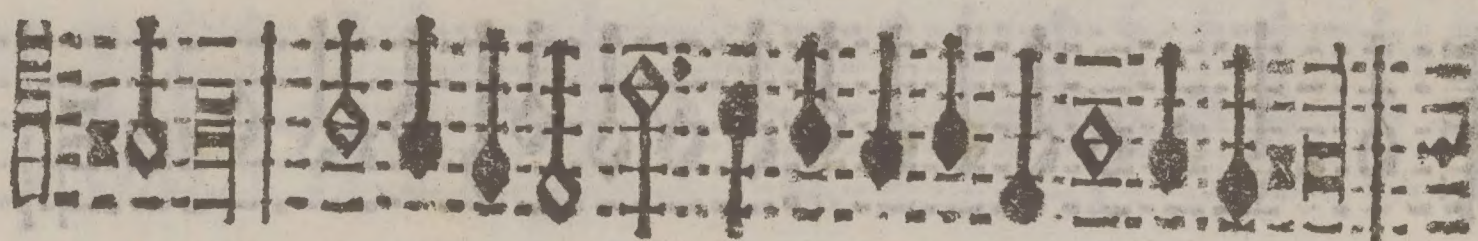
Di U. Paternità Molto Reuerenda

Deuotissimo Seruitore

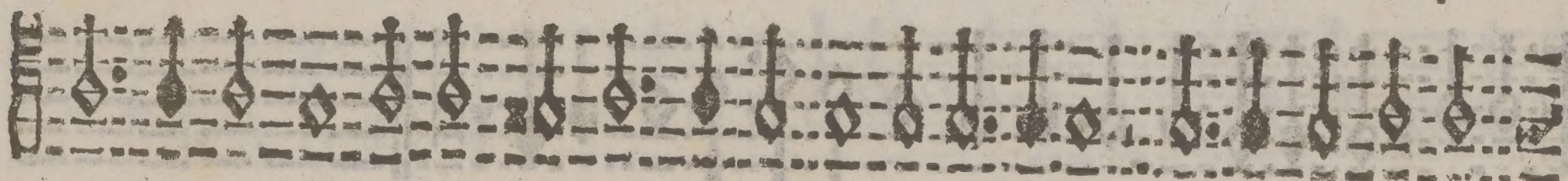
Dominico Borgo.



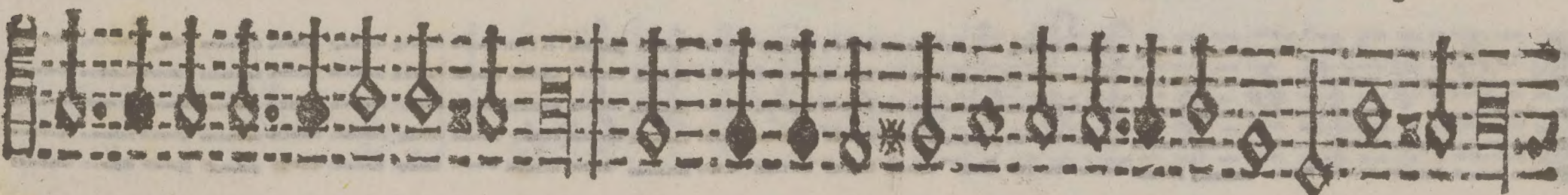
Ncipit lamentatio Ieremiae Prophe-



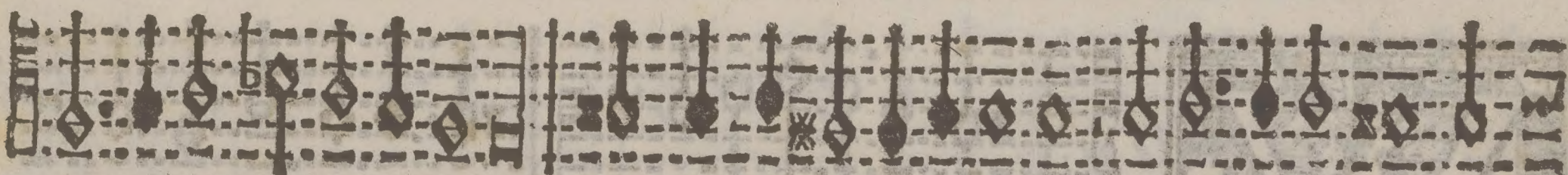
tae A. leph.



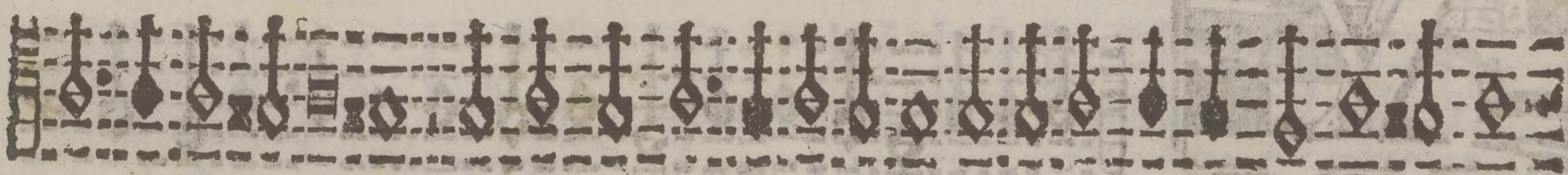
Quomodo sedet sola ciuitas plena populo facta est quasi



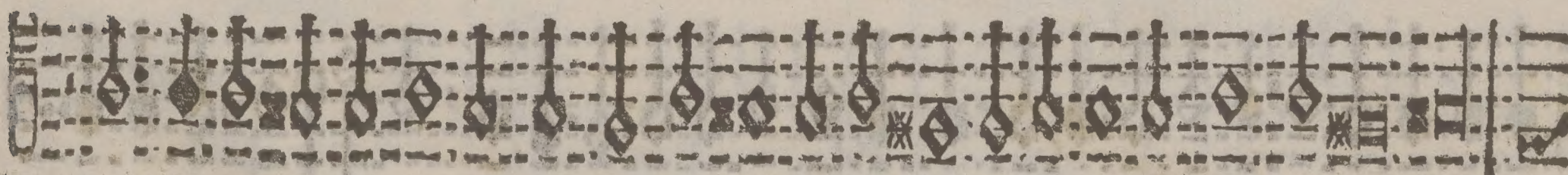
vidua Domina gentium Princeps puinciarum facta est sub tribu to



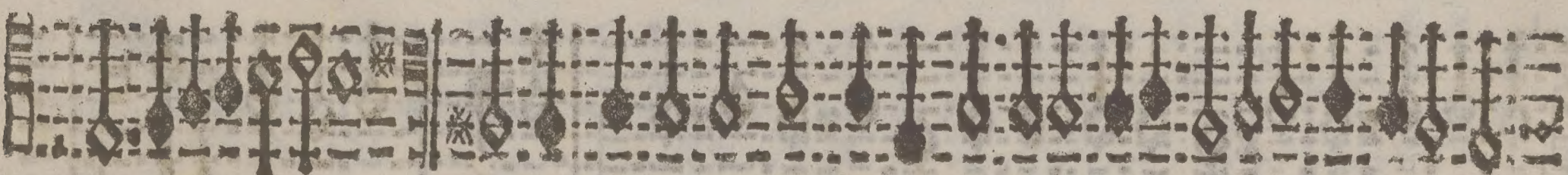
Beth. Plorans plorauit in nocte & lacrimae eius



in maxillis eius Non est qui consoletur eam ex omnibus caris eius



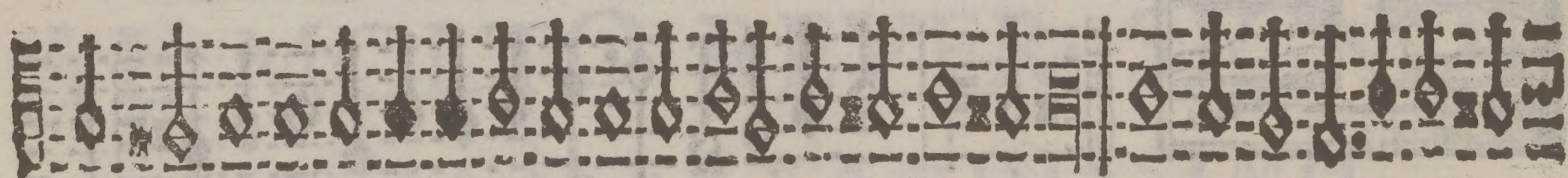
Omnes amici eius spreuerunt eam & facti sunt ei inimici



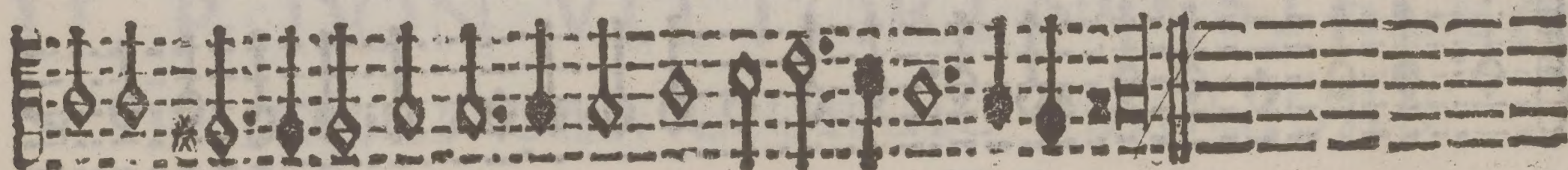
Gi mel Migravit Iudas propter afflictionem & multitudinem serui-



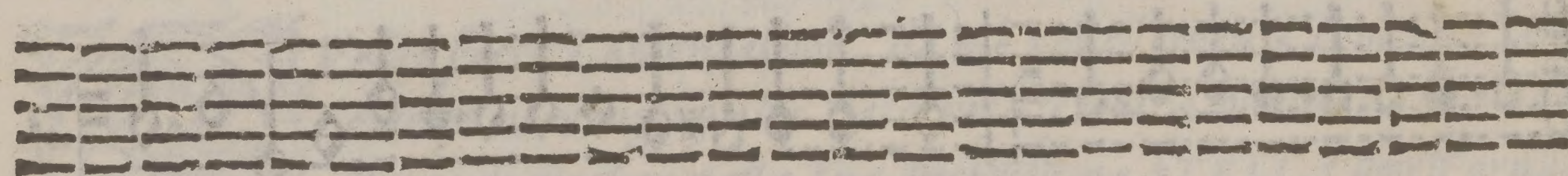
tutis habitavit inter gentes nec inuenit requiem Omnes persecu-



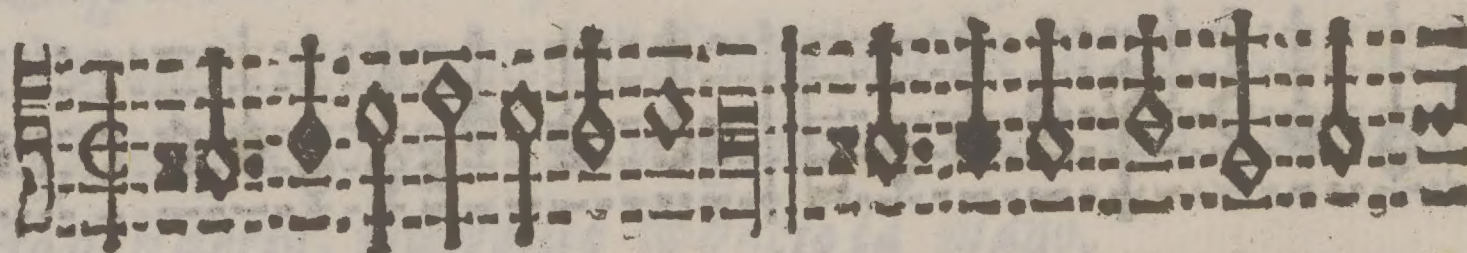
tores eius apprehenderūt eam inter angustias Ierusalem ii



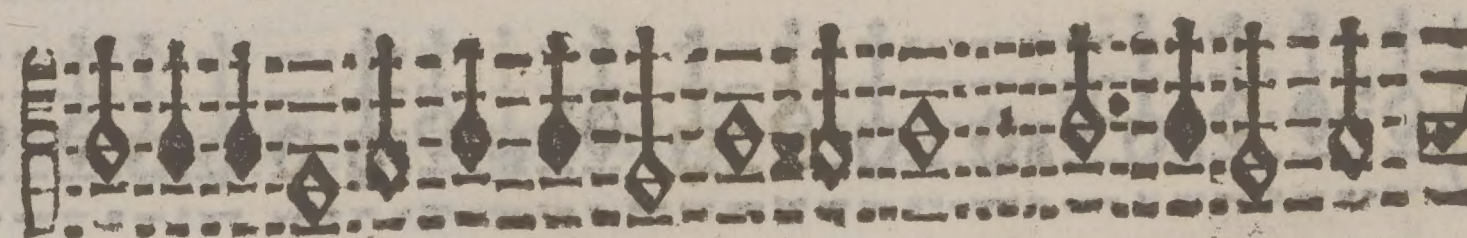
conuertere ad Dominum Deum tuum.



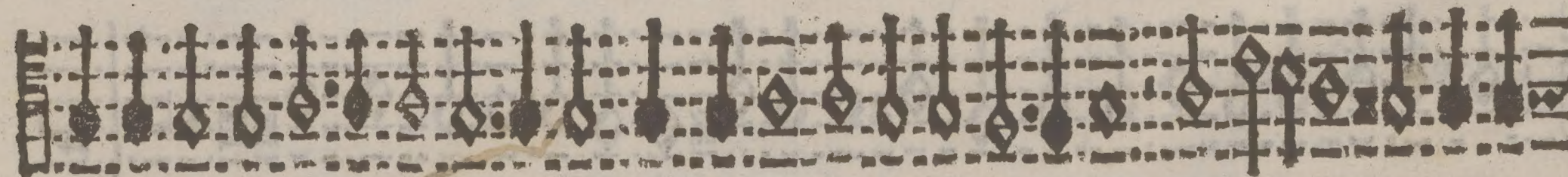
Letitio Secunda.



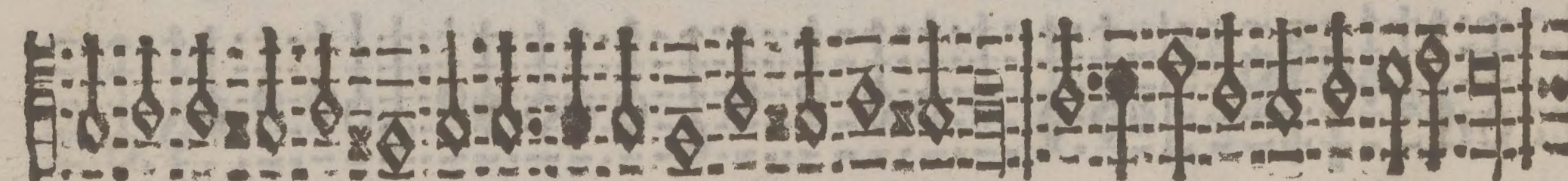
Au Et egressus est a



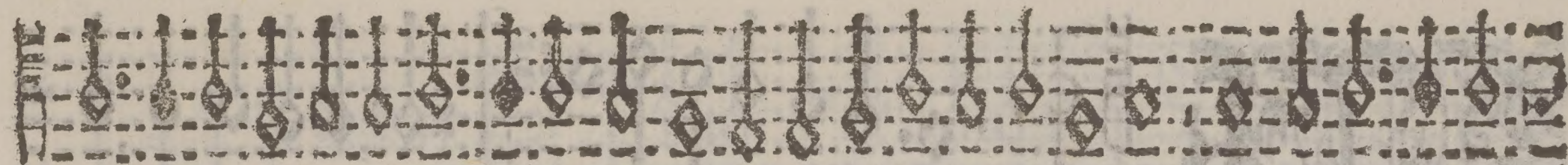
filia Sion omnis decor eius facti sunt prin-



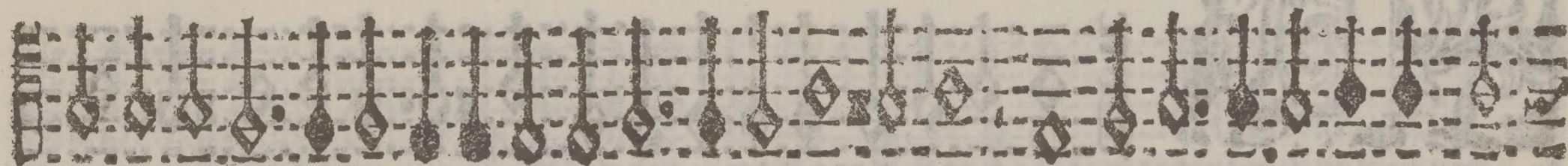
cipes eius velut arietes non inuenientes pascua & abierunt absque



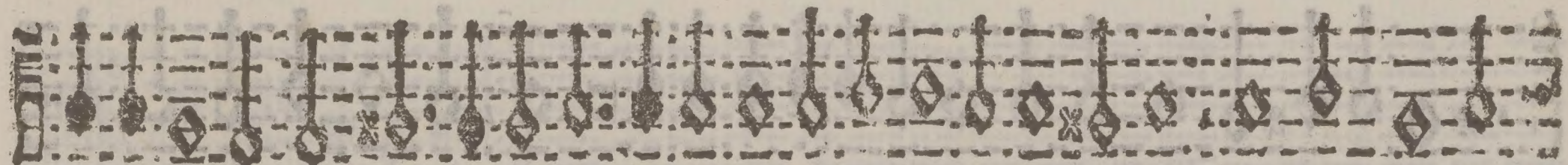
fortitudine ante faciem subsequen- tis Za in



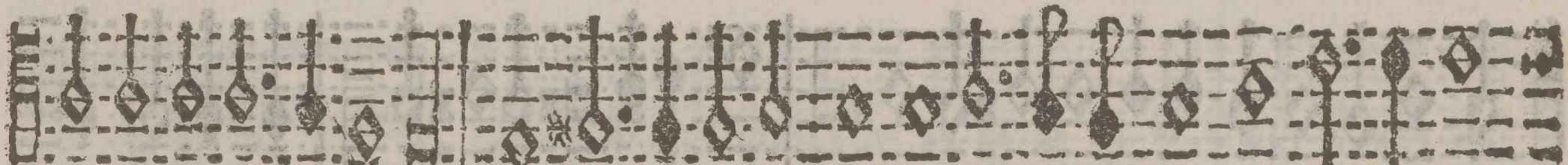
Recordata est Ierusalem dierum afflictionis suæ & preuarica-



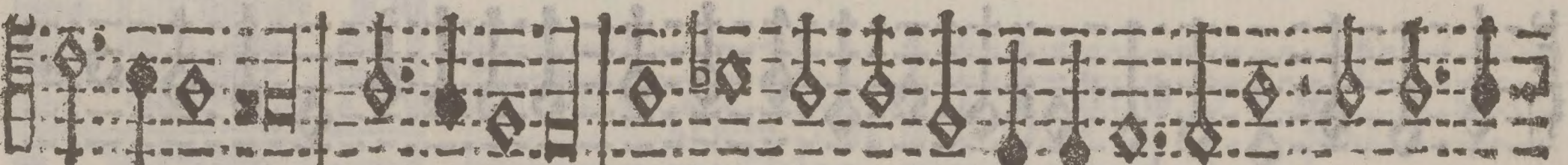
tionis omnium desiderabilium suorum quæ habuerat a die.



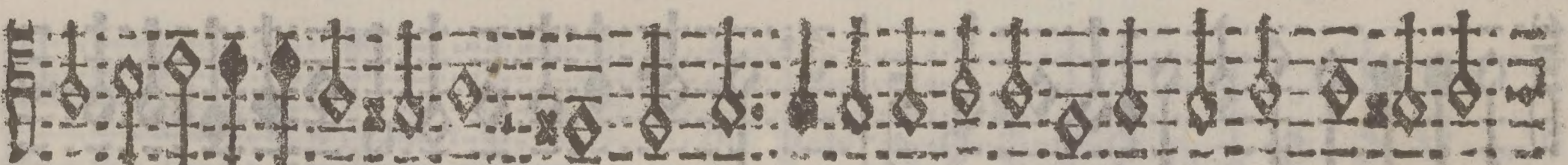
bus antiquis cū caderet populus eius in manu hostili & non esset



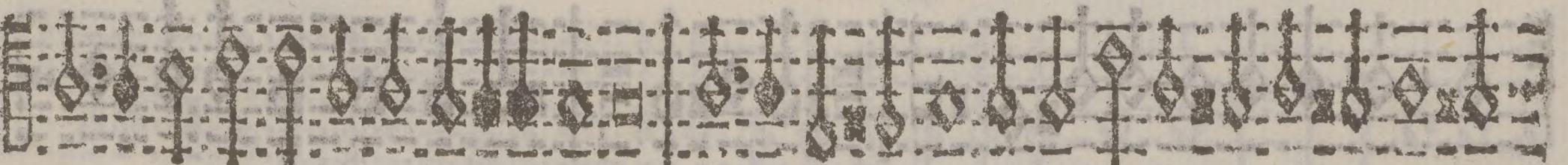
auxilia tor Viderunt eam hostes & deriserunt Sabbatha



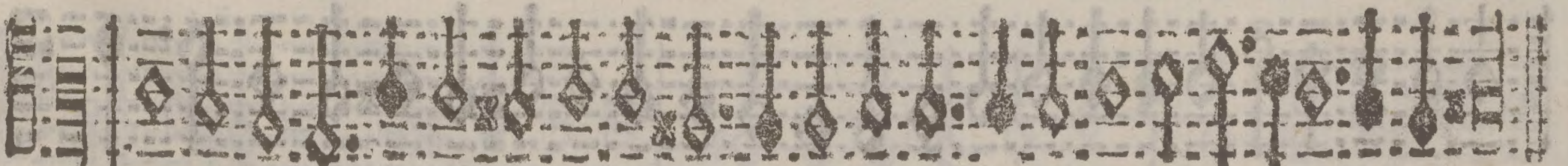
e ius Heth Peccatum peccavit Ierusalem proptere-



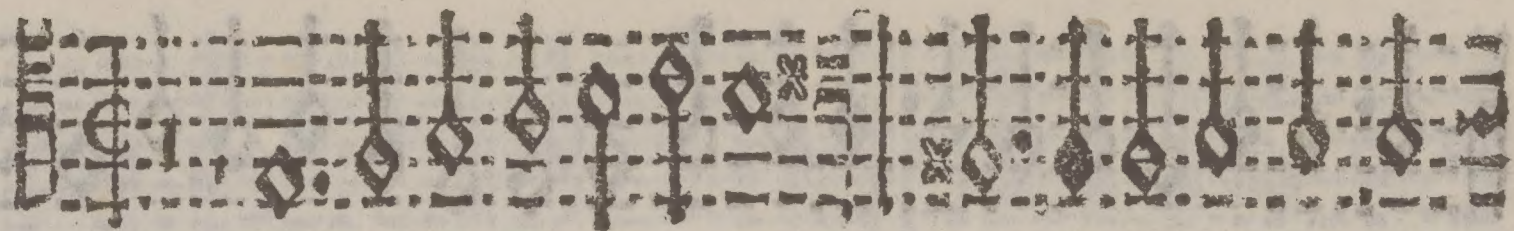
a instabilis facta est omnes qui glorificabant eam spreuerunt illam



quia viderunt ignominiam eius ipsa autem gemēs conuersa est retror-

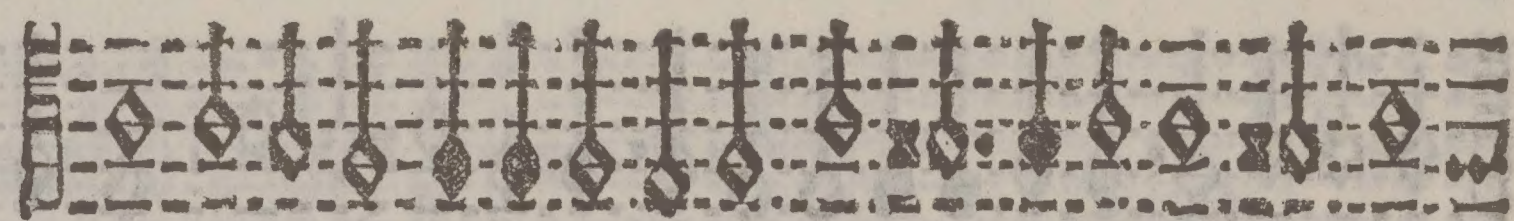


sum Ierusalem Ierusalem convertere ad Dominum Deum tu um



Od

Manum suam misit

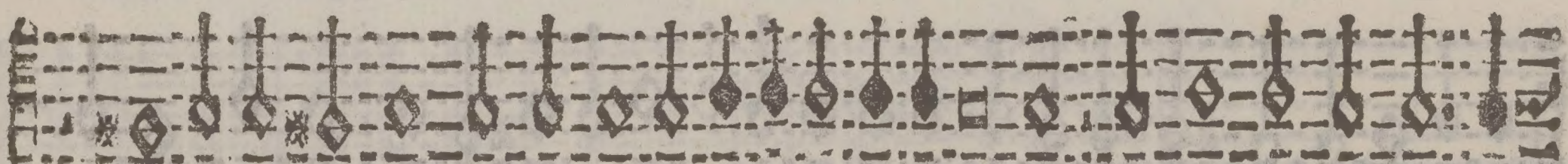


hostis ad omnia

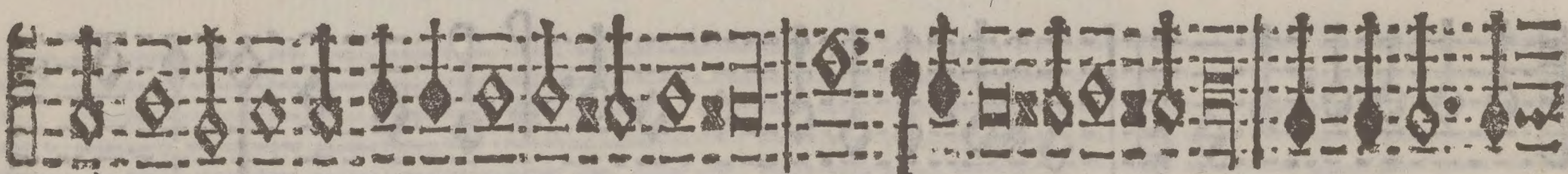
desiderabilia

e

ius

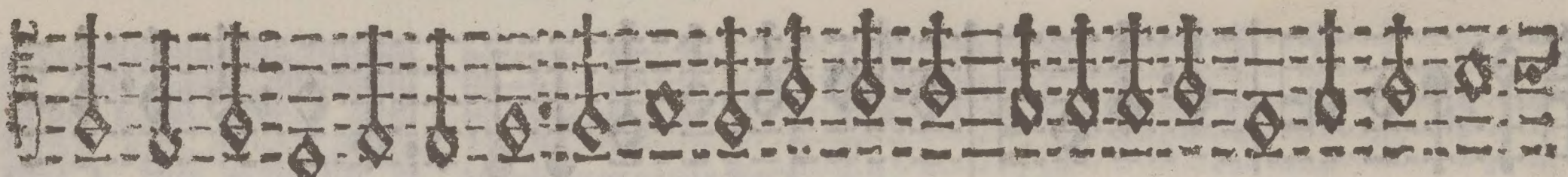


quia vidit gentes ingressas sanctuarium suum de quibus precepe-

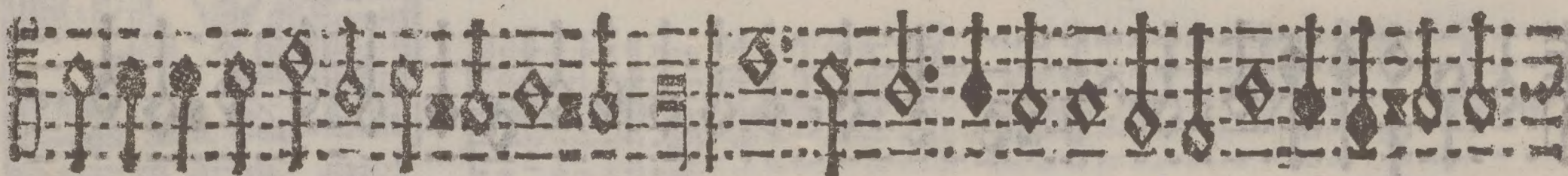


ras ne intrarent in Ecclesiam tuam Caph

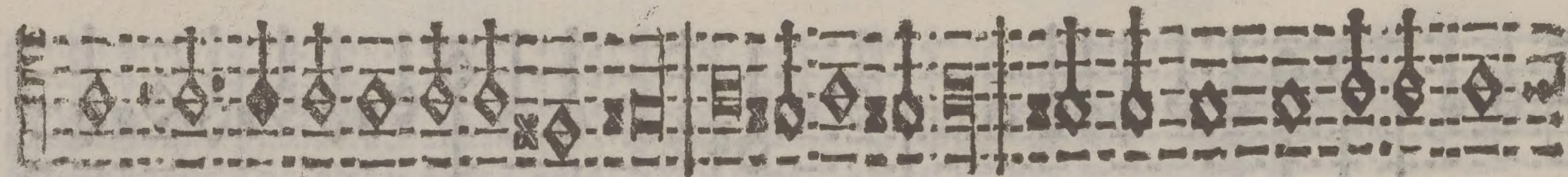
Omnis popu-



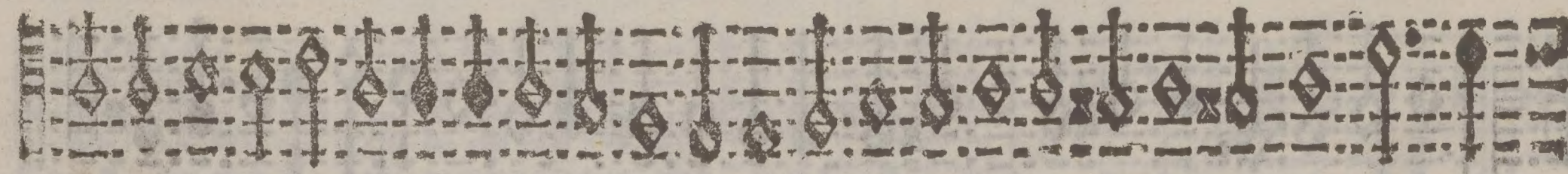
lus eius gemēs & querens panem dederunt pretiosa queque pro ci-



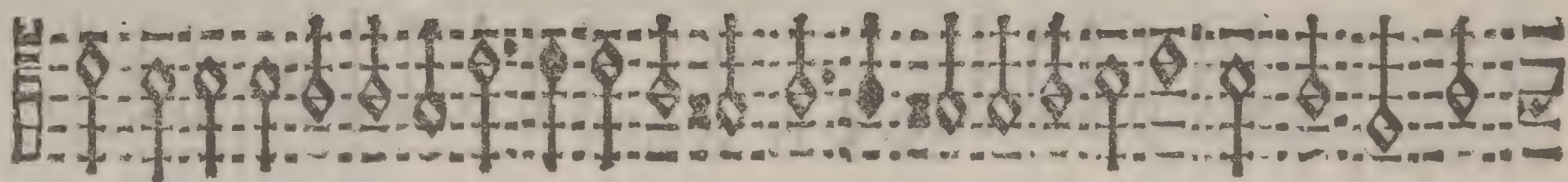
bo ad refocillandam a nimam. Vide Domine & confi de-



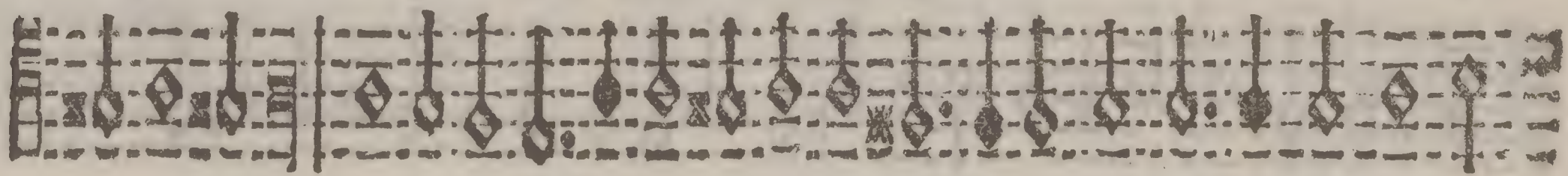
ra quoniam facta sum vilis La med O vos omnes qui transi-



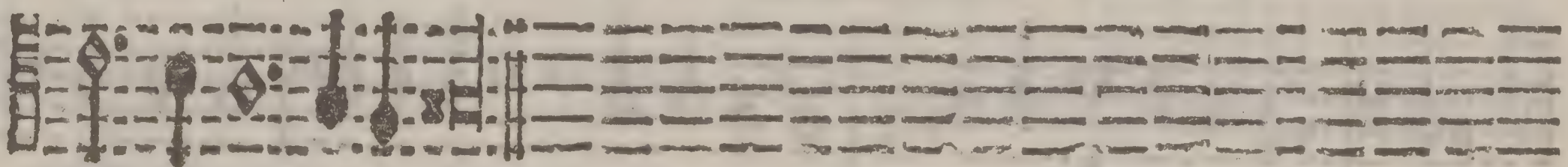
tis per viam attendite & videte si est dolor sicut dolor meus quoni-



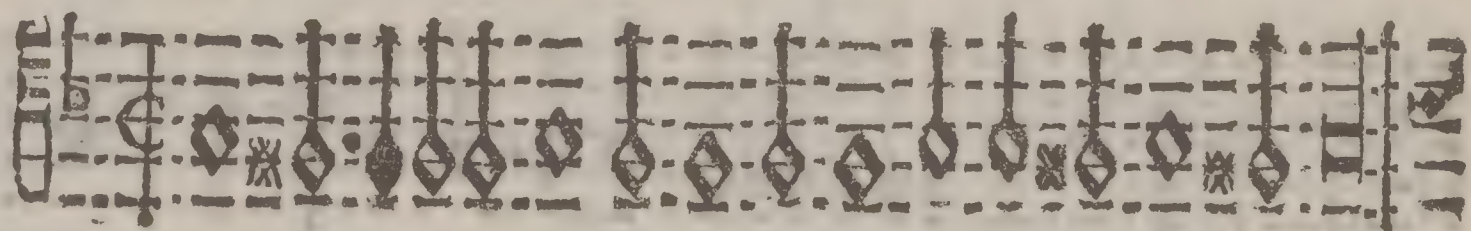
am vindemiauit me vt locutus est Dominus in die iræ furoris



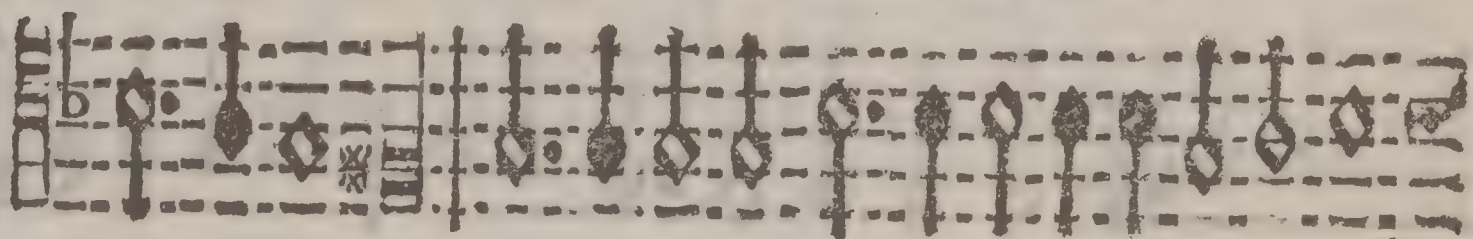
fu i Ierusalem ii conuertere ad Dominum Deum



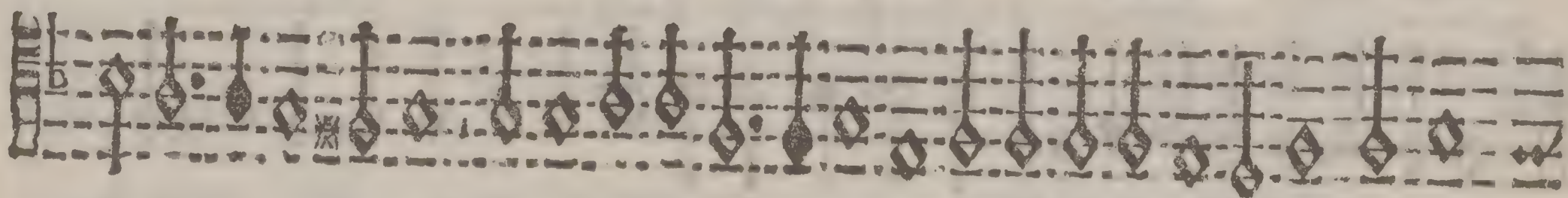
tu um. Feria Sexta in Parasceue: Lectio Prima



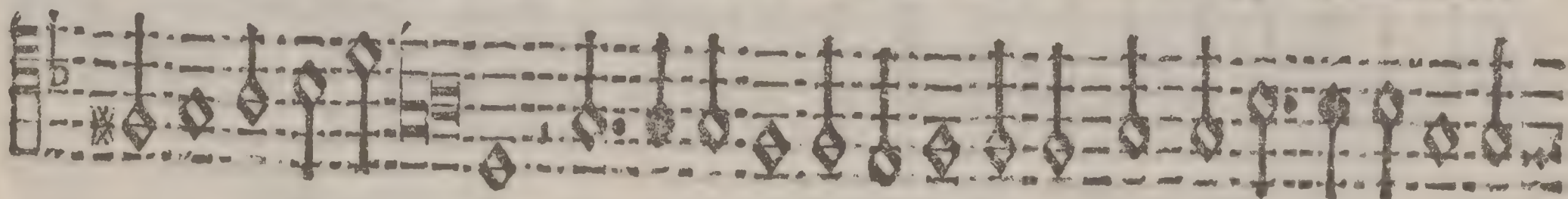
E lamentatione Ieremias Prophe tæ



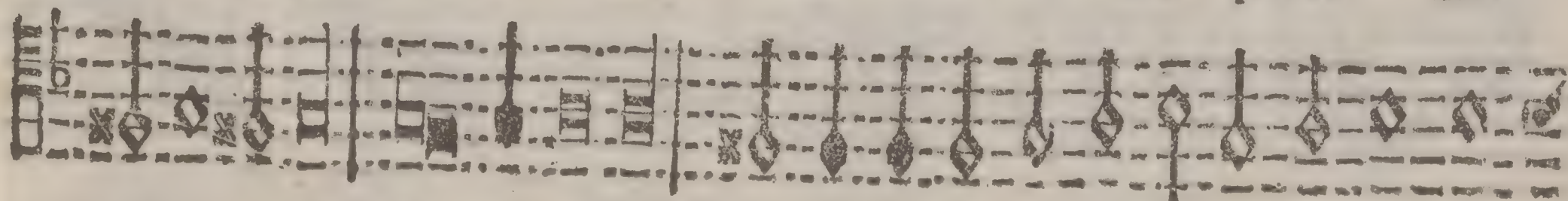
Heth Cogitauit Dominus dissipare mu-



rum Filia Sion tetendis funiculum suum & non auertit manū su-

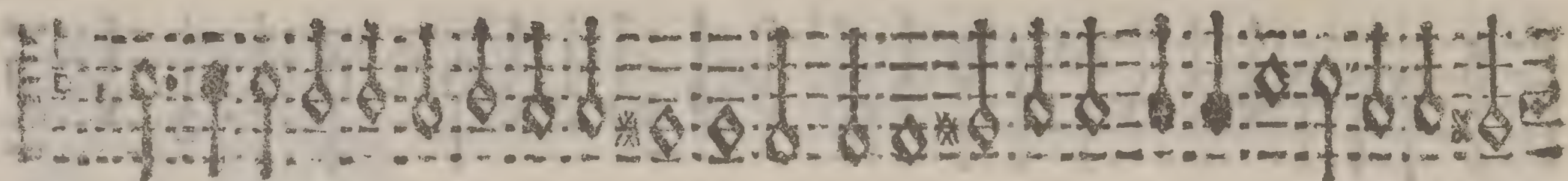


am a perditio ne luxitque ante murale & murus pariter diss-

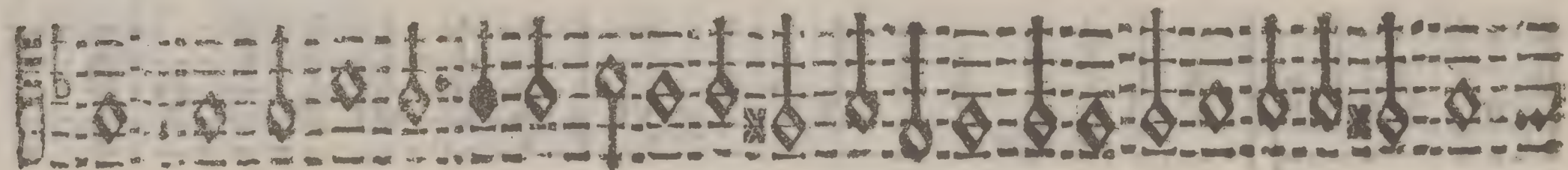


patus est Tet.

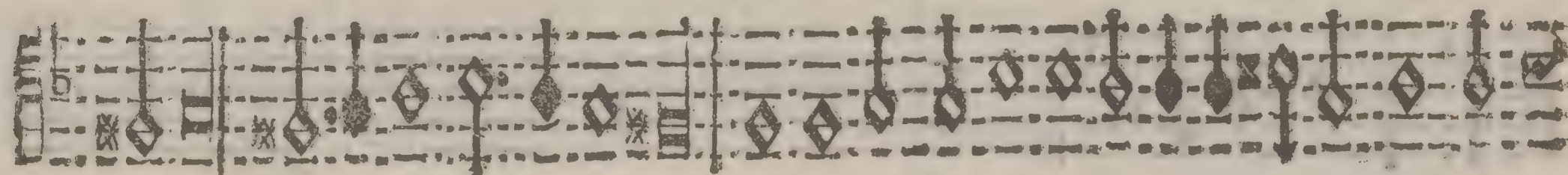
Defixe sunt in terra porte eius



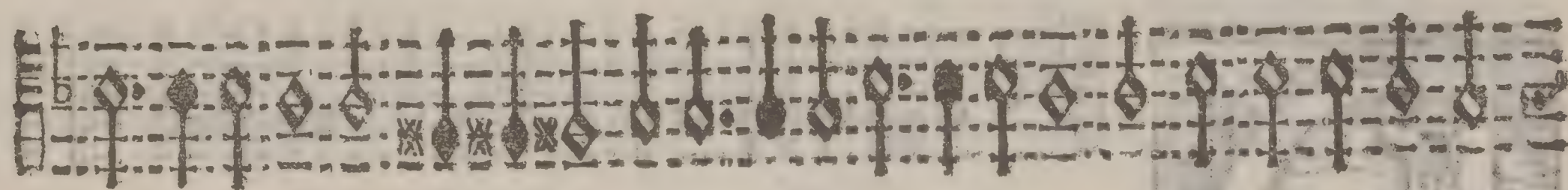
perdidit & contriuit vestes eius regem eius & principes eius in genti-



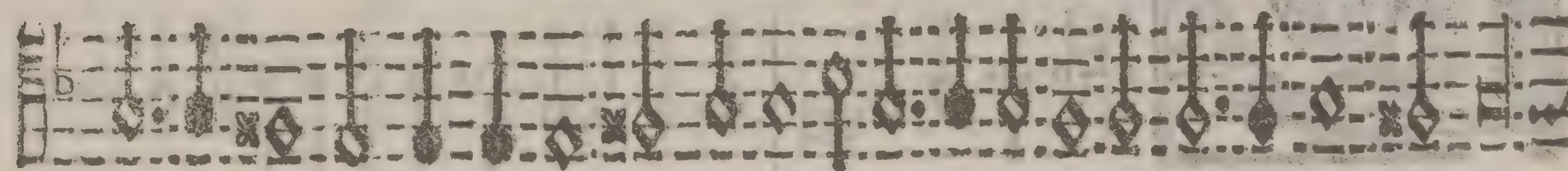
bus Non est lex & Prophetæ eius non inuenerunt visionem a Do-



mino Iod. Sederunt in terra conticuerunt fenestres



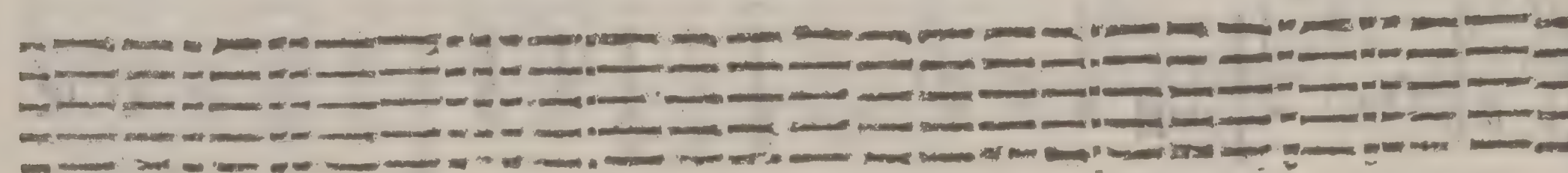
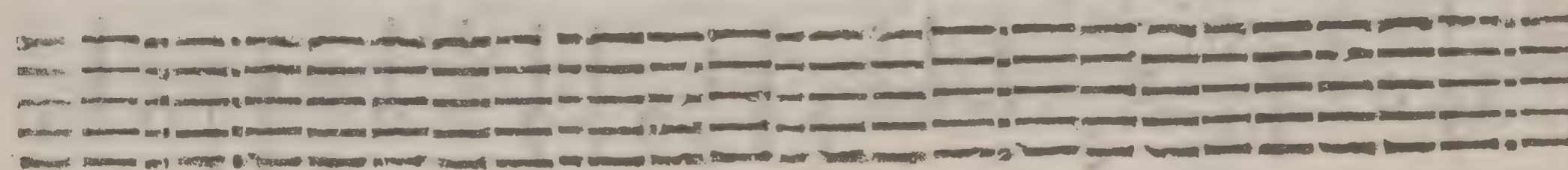
filia: Sion consperferunt cinere capita sua accincti sunt ci-

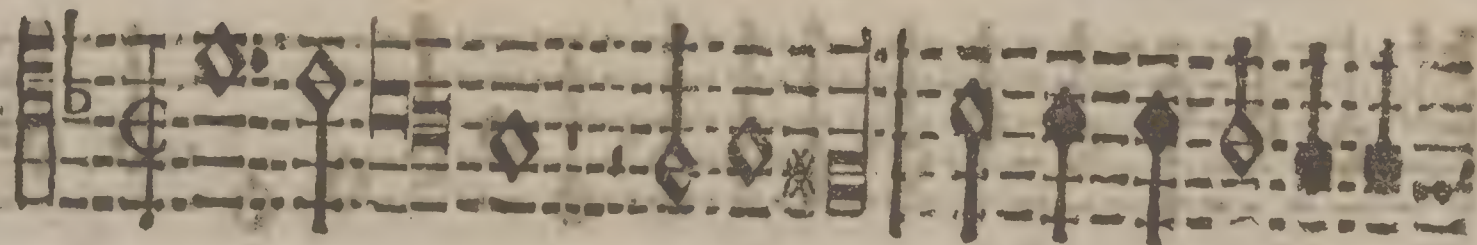


licijs abiecerunt in terra capita sua Virgines Iuda



Ierusalem ij conuertere ad Dominum Deum tuum





Amed

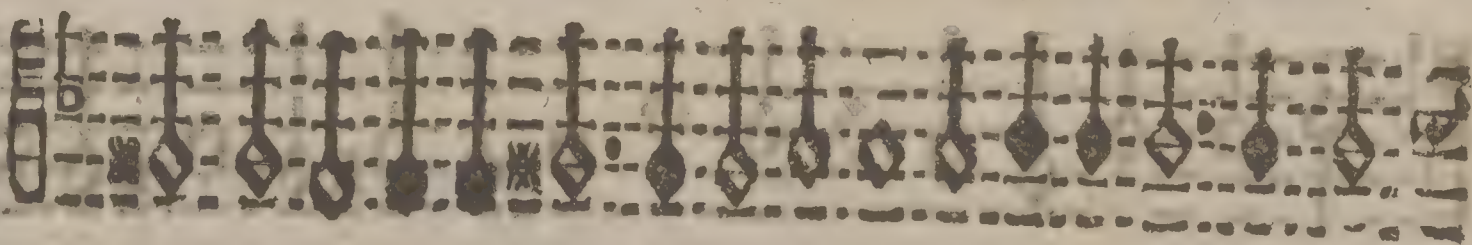
La

med.

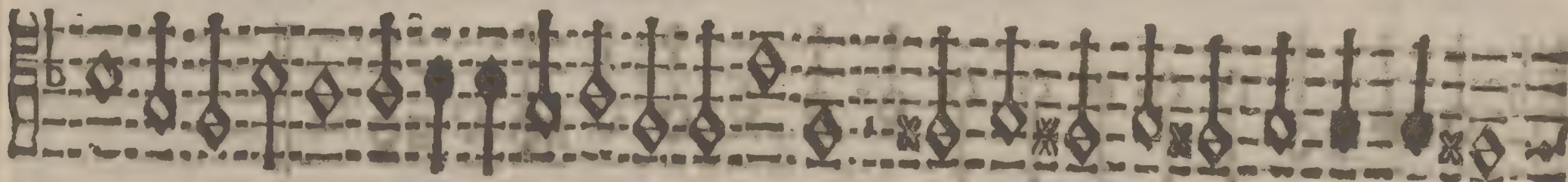
Matribus

suis

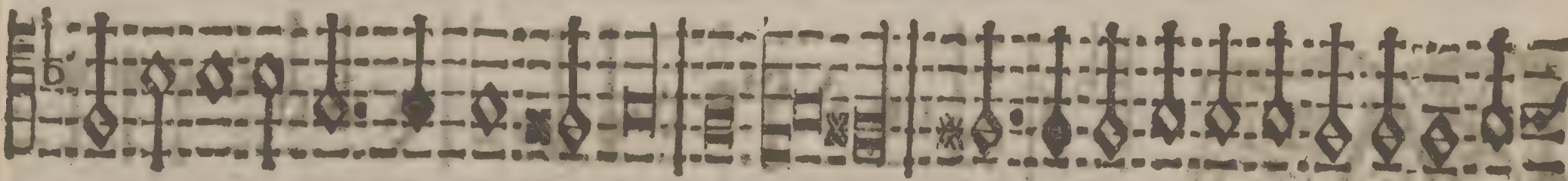
di-



xerunt vbi est triticum & vinū cum deficerent



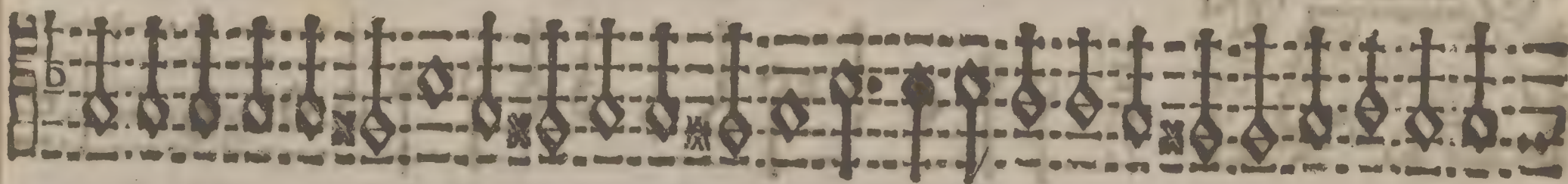
quasi vulnerati in plateis ciuitatis cum exalarent animas su-



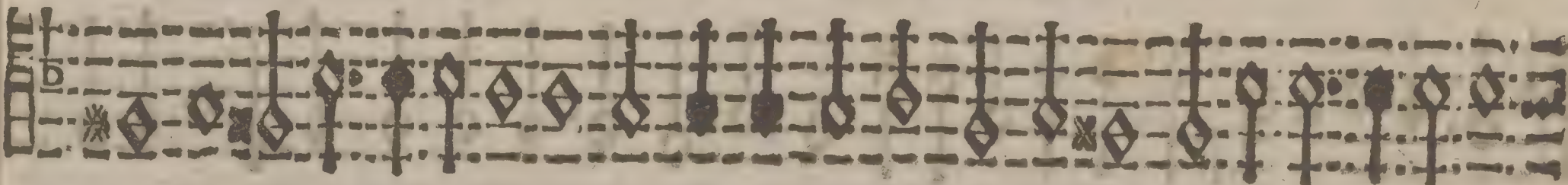
as in sinu matrum suarum

Mem.

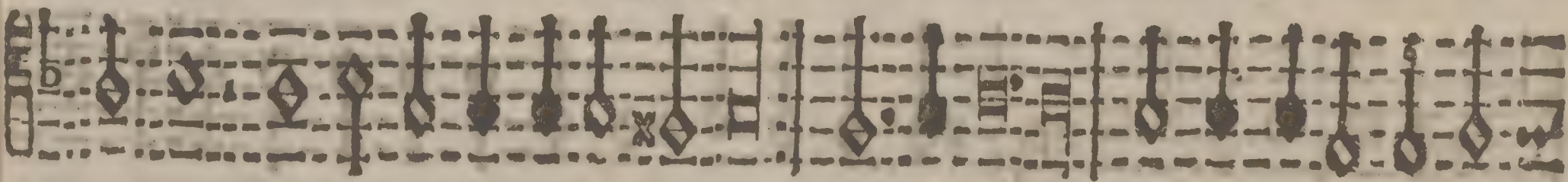
Cui comparabo te vel cui



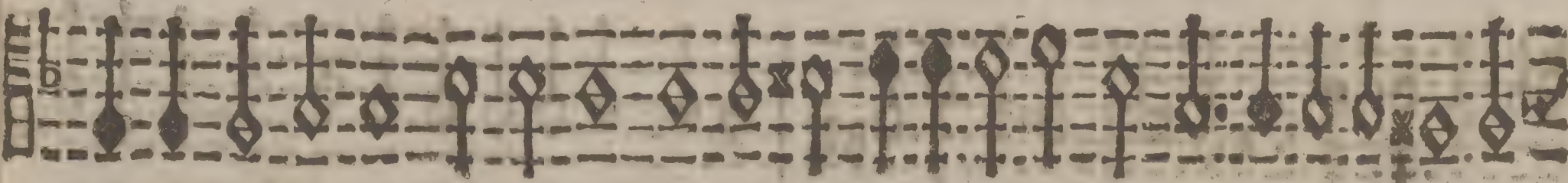
assimilabo te filia Ierusalem cui exequabo te & consolabor



te Virgo Filia Sion Magna est enim velut mare contritio tu-



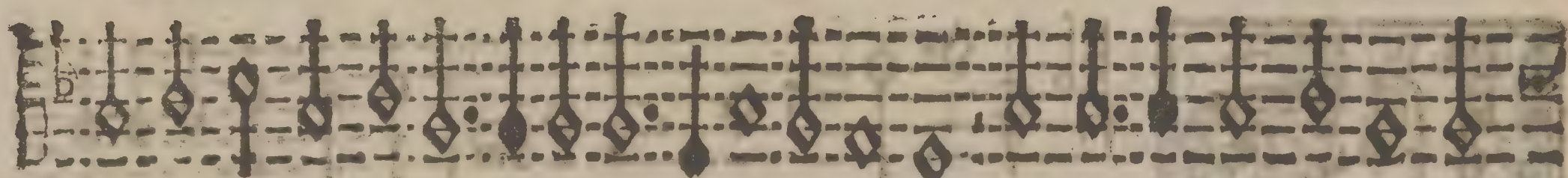
a quis medebitur tibi Num Prophetæ tui vi-



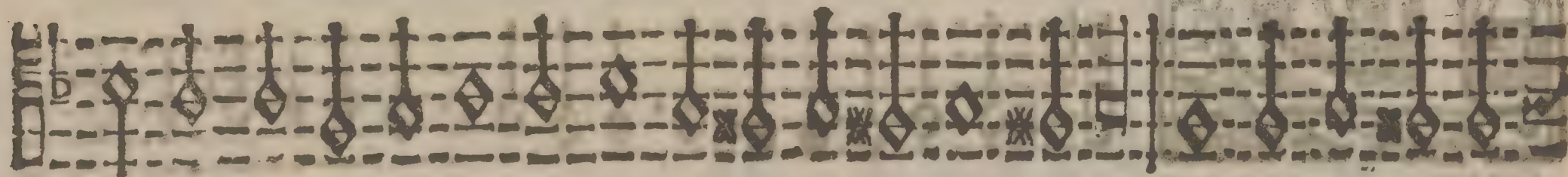
derunt tibi falsa & stulta nec aperiebant iniquitatem tuam

Lamentationi Di D. Dominico, Borgo A 4. a voce pari.

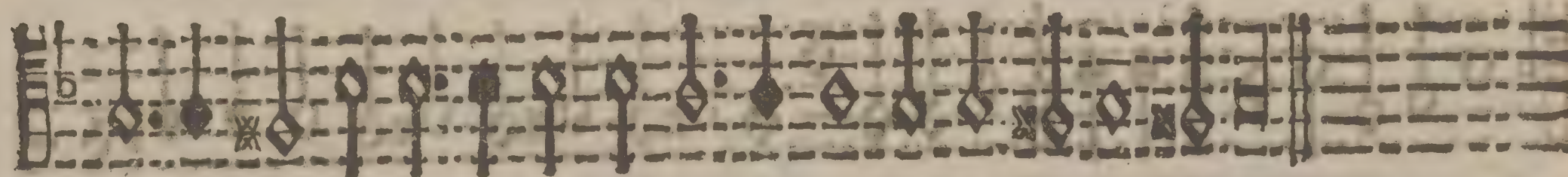
B 5



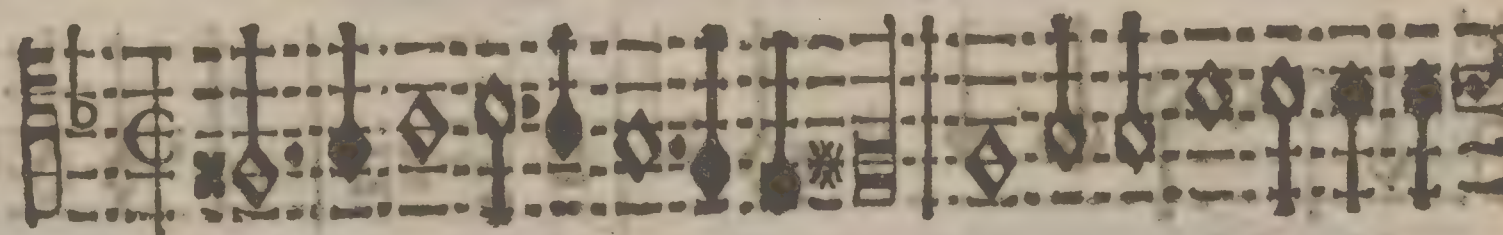
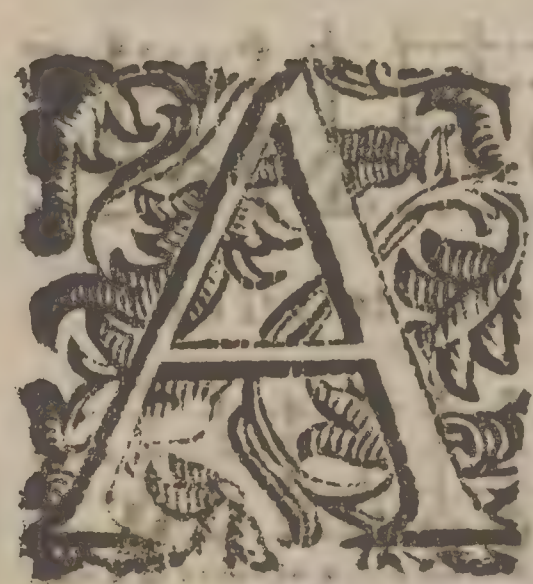
ut te ad pœnitentiam prouoca rent viderunt autem tibi



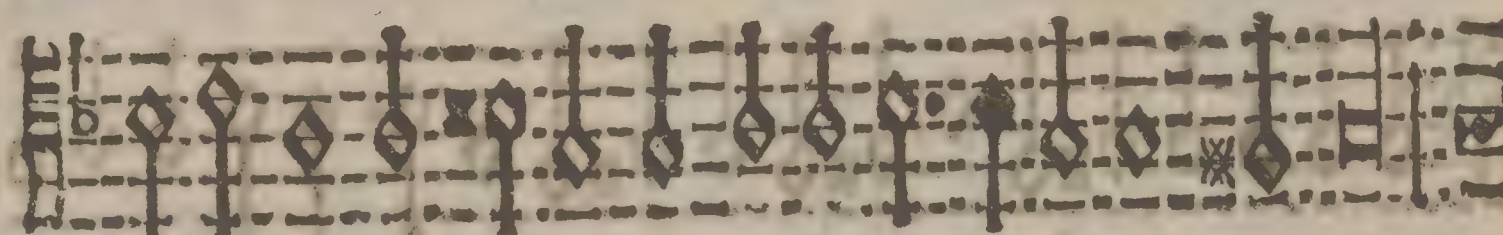
assumptiones falsas & eiectiones Ierusalem ij



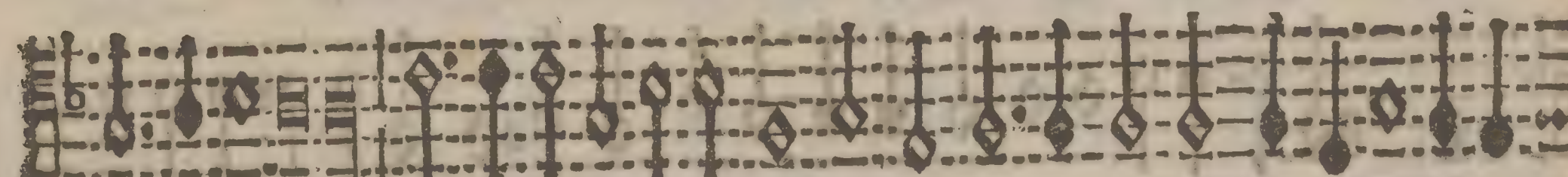
conuertere ad Dominum Deum tuum. Lectio Tertia



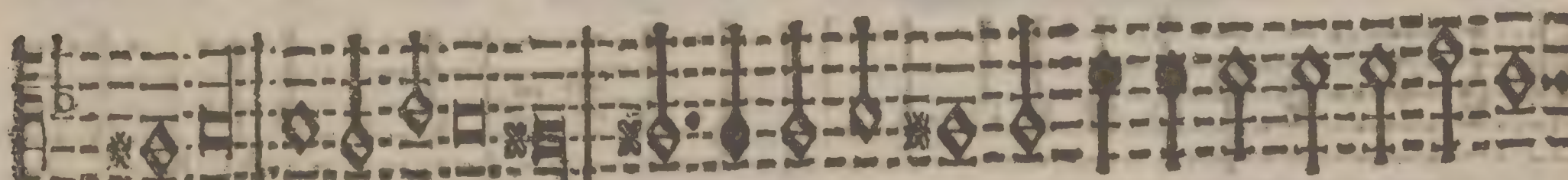
Leph. Ego vir vidēs pauper



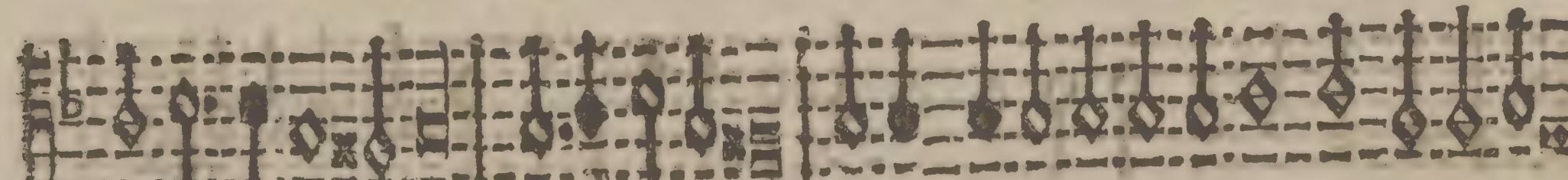
tatem meam in virga indignationis eius



A leph. Meminuit & adduxit in tenebras & non in lu-

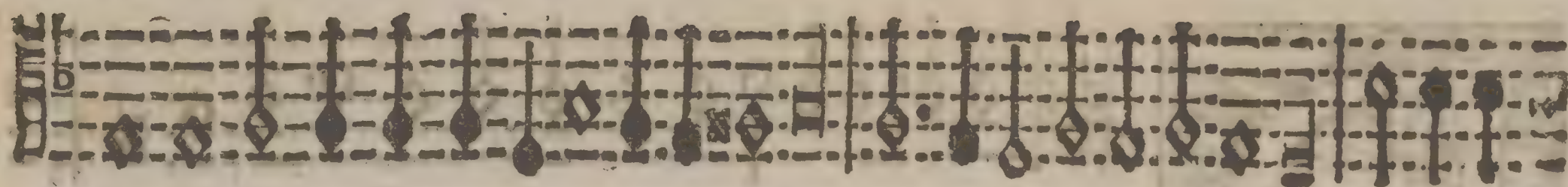


cem A leph. Tantum in me vertit & conuertit manum su-



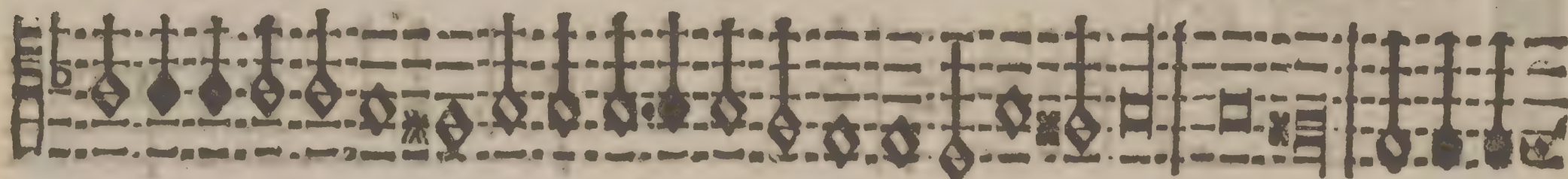
am tora di e Beth. Vetuslam fecit pellem meam & carnē

TENOR

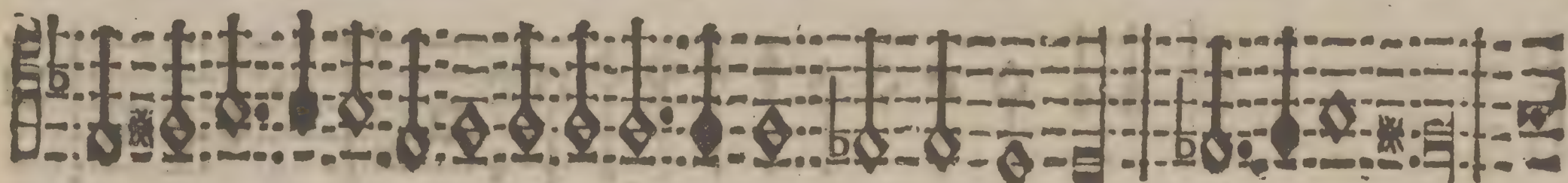


meam contriuit ossa me a Beth

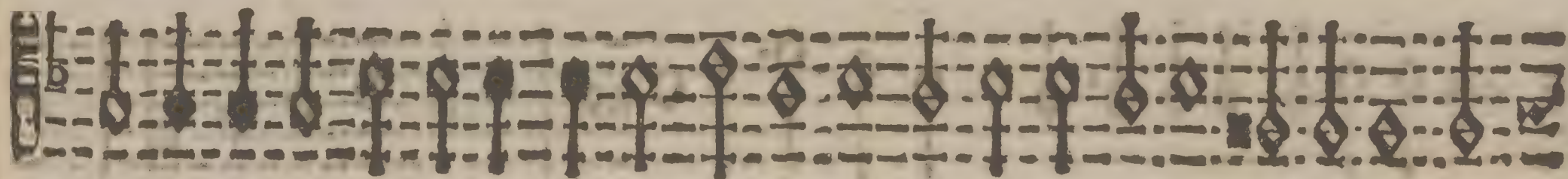
Ædifi-



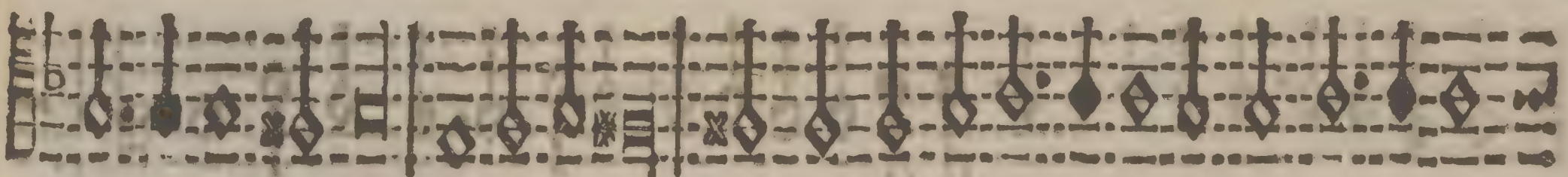
cavit in giro meo & circumdedit me felle & labore Beth. In tene-



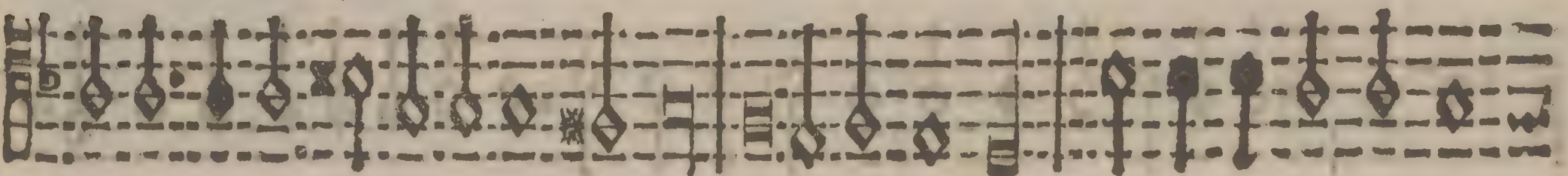
brofis collocavit me quasi mortuos sempiternos Gi mel.



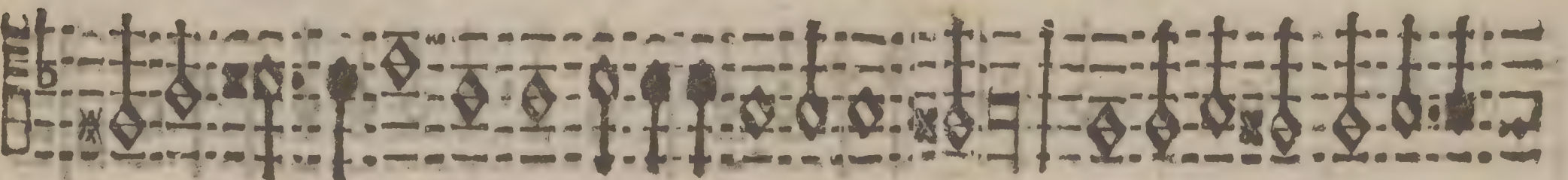
Circummedificavit aduersum me ut non egrediar aggrauavit



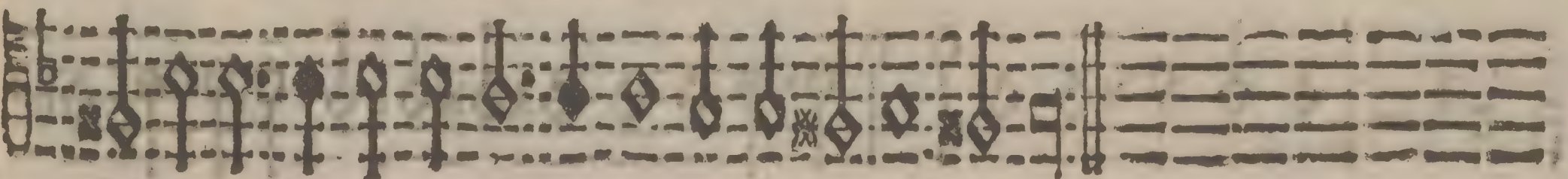
compedem meum. Gi mel. Sed & cum clamaui & rogauero



exclussit orationem meam Gi mel Conclussit vias me-

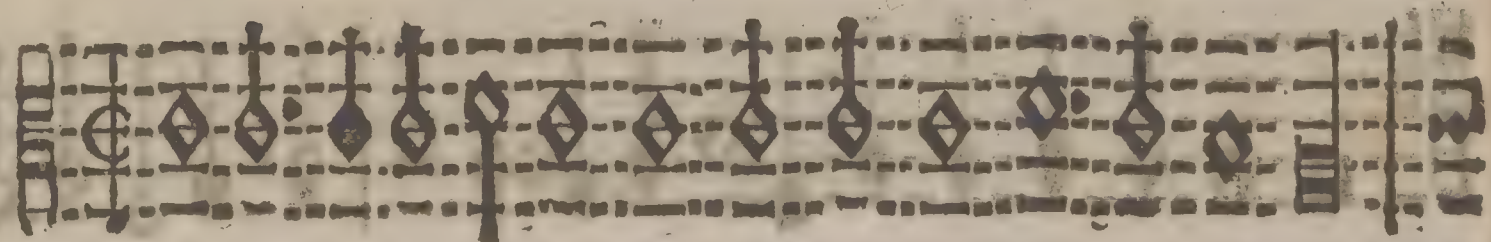


as lapidibus quadris semitas meas subuertit Ierusalem ij

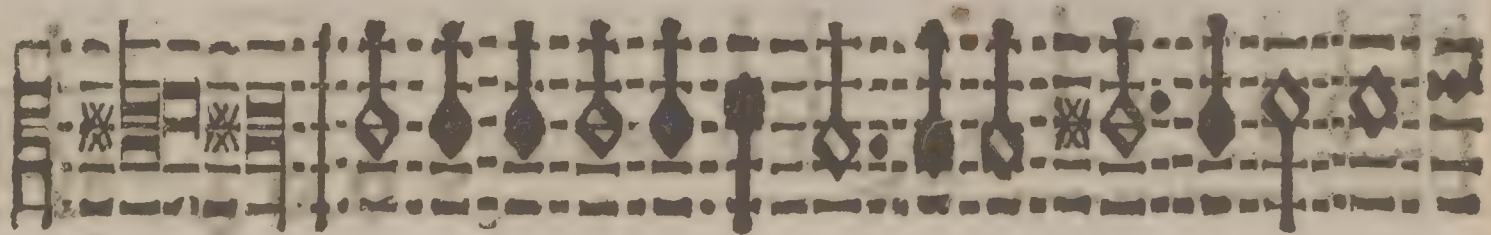


conuertere ad Dominum Deum tuum.

B 6



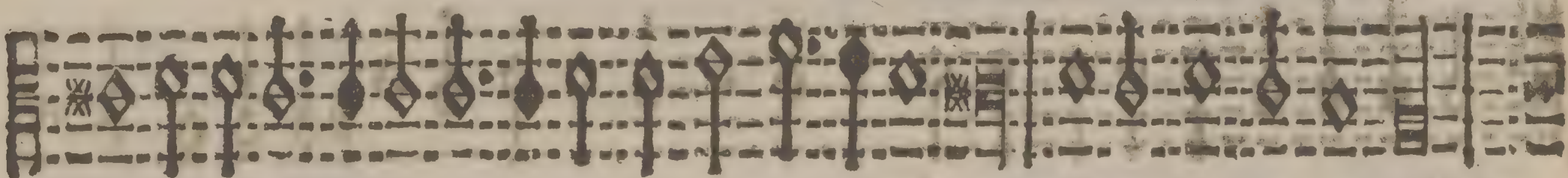
E lamentatione Ieremiæ Prophetæ



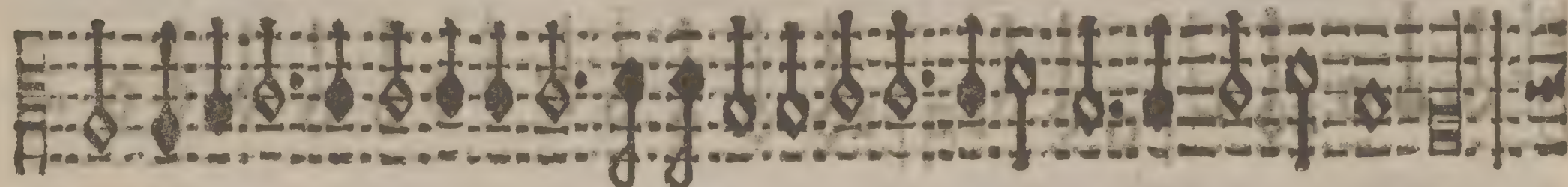
Heth, Misericordie Domini quia non su-



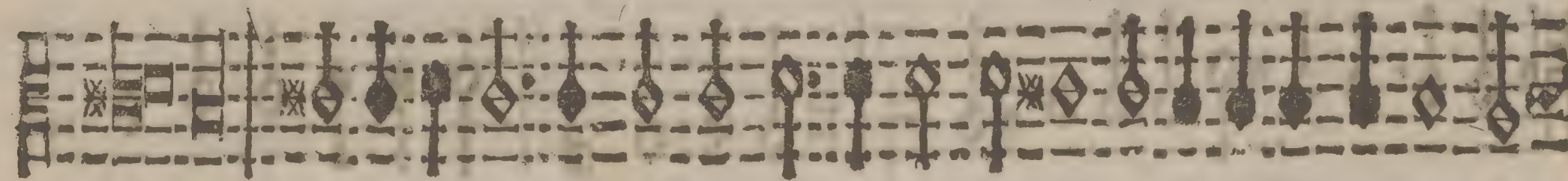
mus consumpti quia non defecerunt miserationes eius Heth



Novi diluculo multa est fides tu a Heth



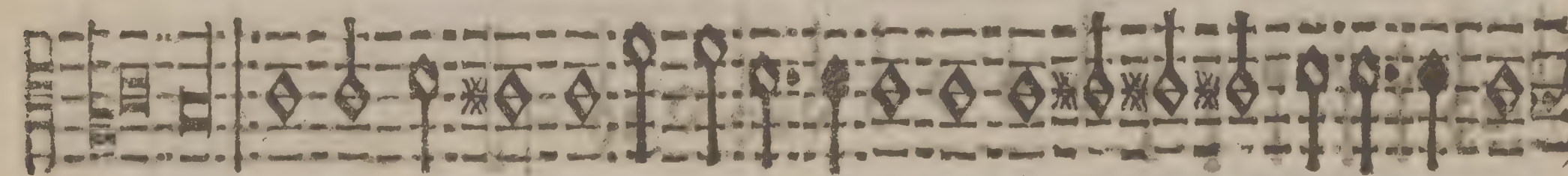
Pars mea Dominus dixit anima mea propterea expectabo eum



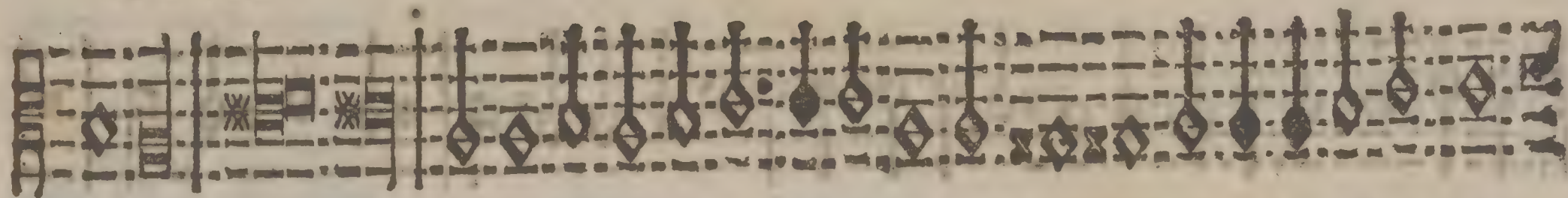
Teth Bonum est Dominus sperantibus in eum animæ querenti



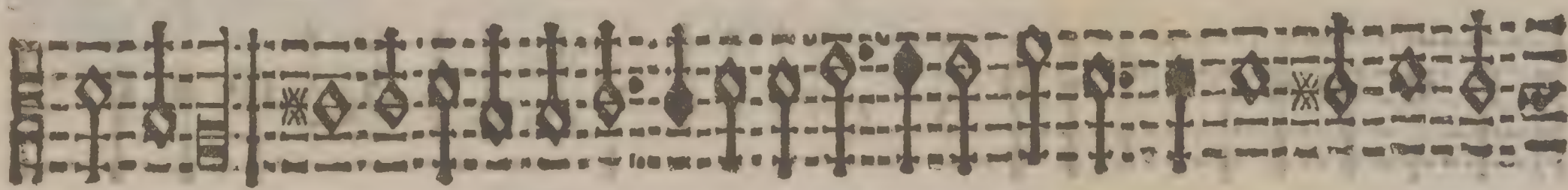
il lum Teth Bonum est præstolari cum silentio salutare Dei



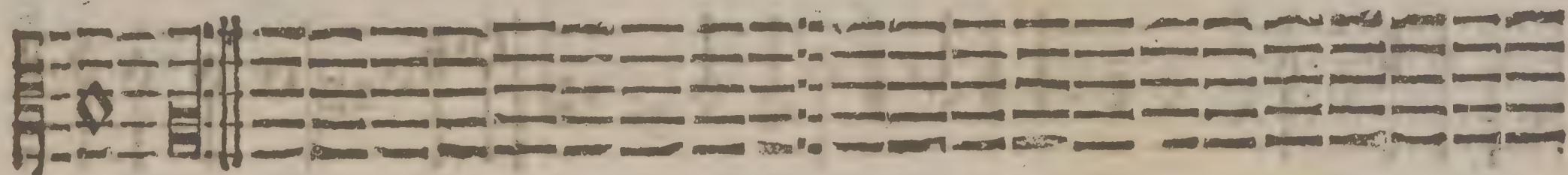
Teth Bonum est viro cum portaverit iugum ab adolescentia



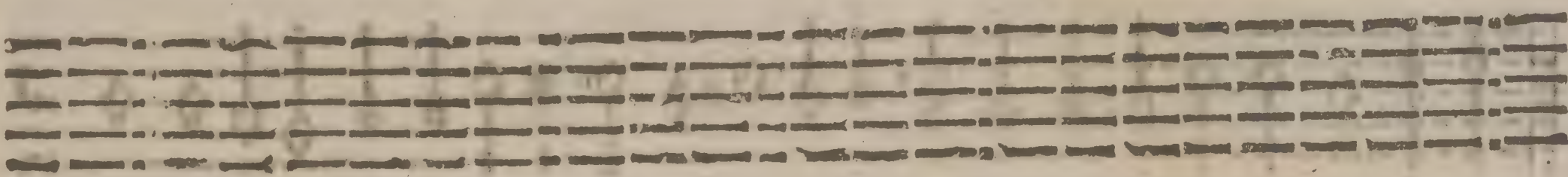
sua. Iod. Sedebit solitarius & tacebit quia leuauit se



super se Ierusalem ij conuertere ad Dominum Deum



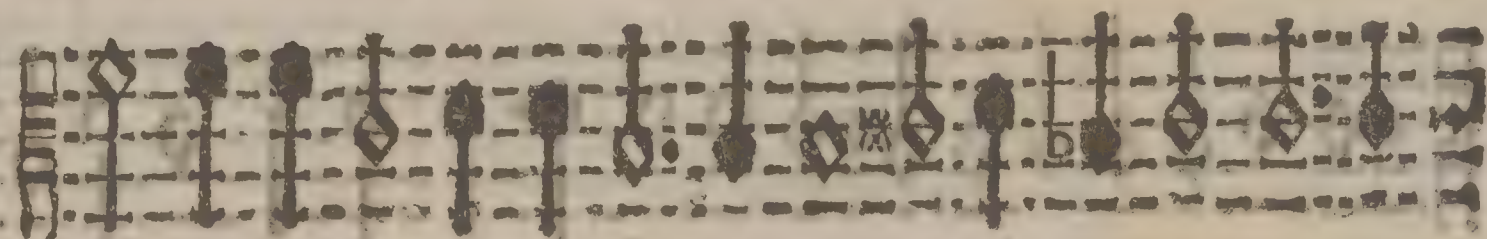
tuum.



Leatio Secunda



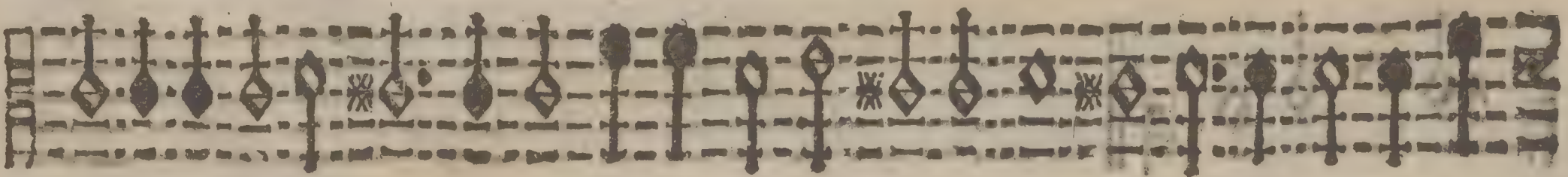
Leph. Quomodo obscuratum est aurum



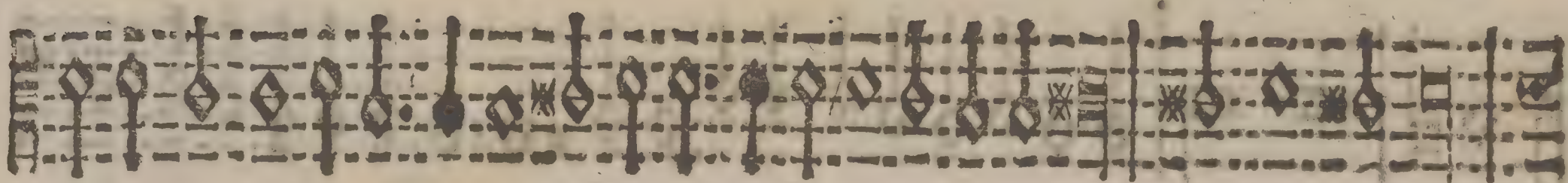
mutatus est color optimus dispersi sunt lapi-



des sanctuarij in capite omnium platearum Beth.



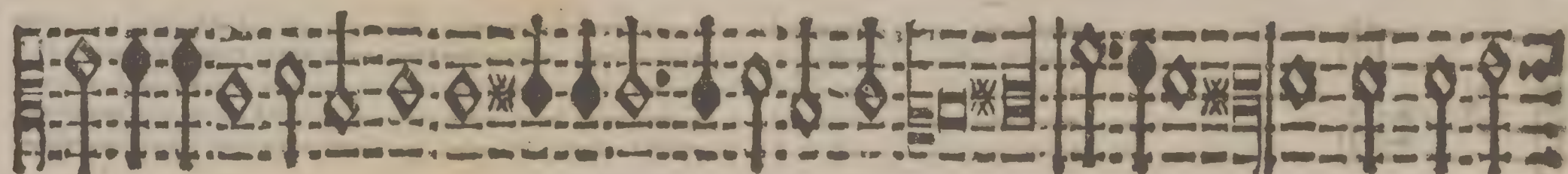
Filij tui incliti & amicti auro primo quomodo repa-



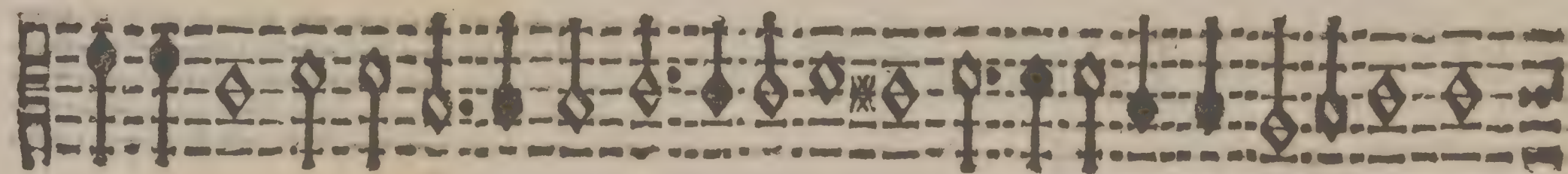
tati sunt vasa testea opus manuum figuli Gi mel



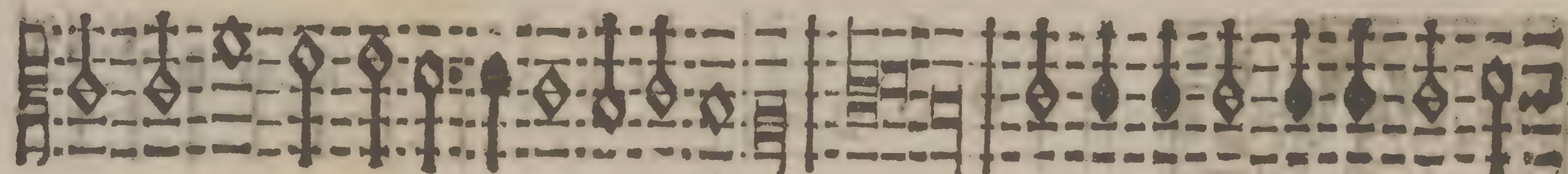
Sed & lamiae nudauerunt māmam lactauerunt catulos suos filia



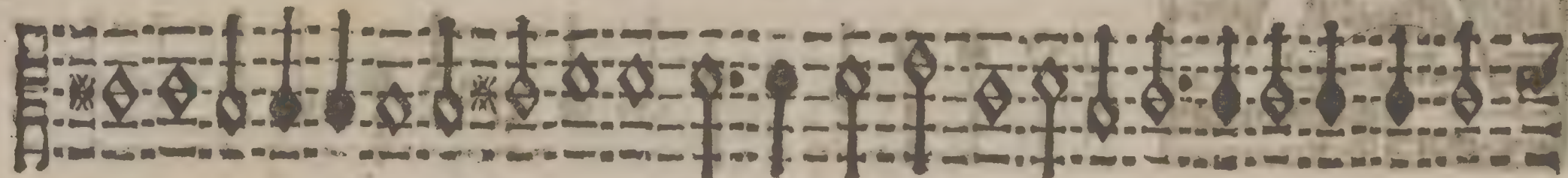
populi mei crudelis quasi struthio in deser to Da leth. Adhesit lin-



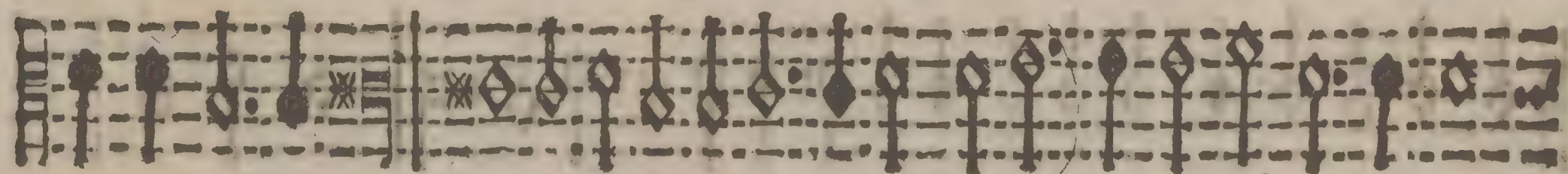
gualactentis ad palatum eius in siti Paruuli petierunt panem



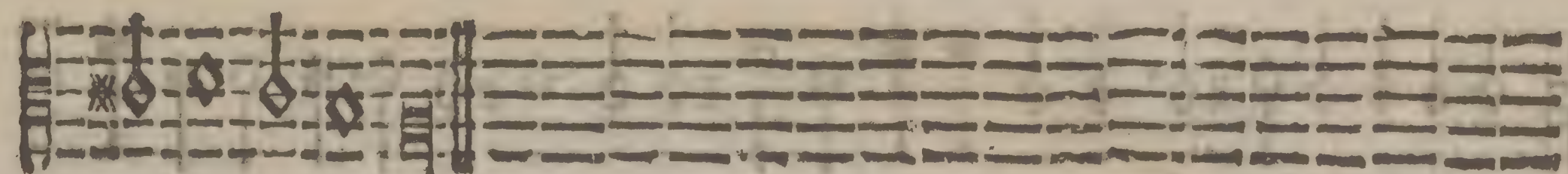
& non erat qui frangeret eis He. Qui vesebantur voluptu



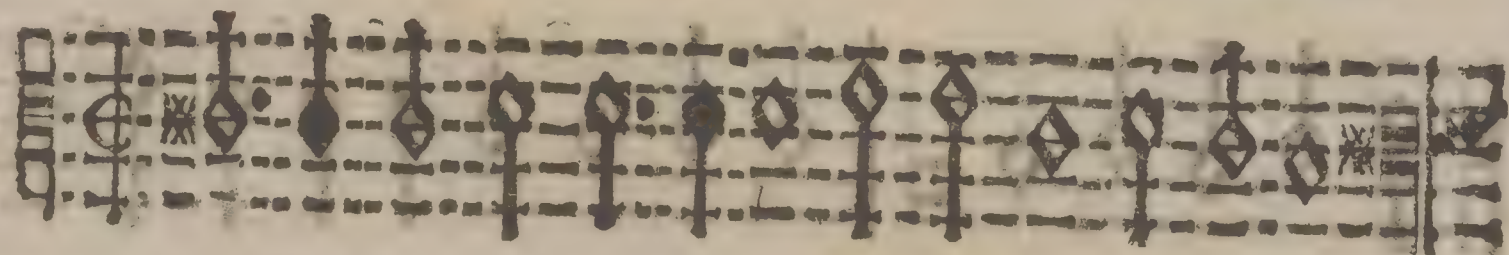
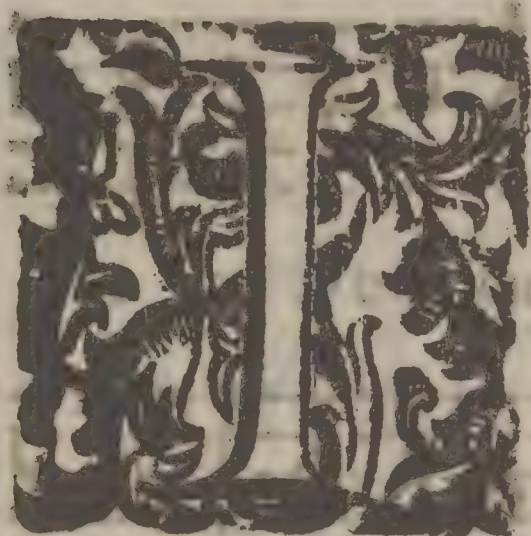
ose interierunt in vijs qui nutriebantur in croceis amplexa-



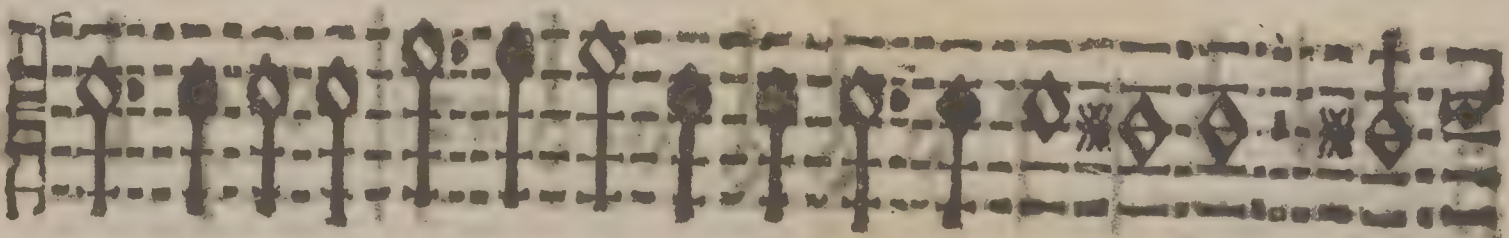
ti sunt stercora. Ierusalem ij conuertere ad Dominum



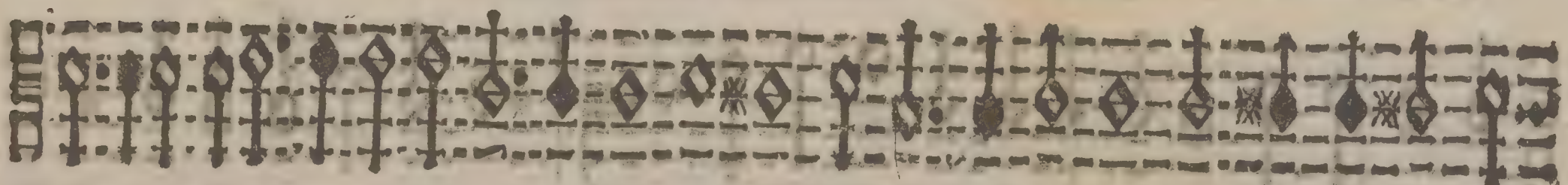
Dei um tuum



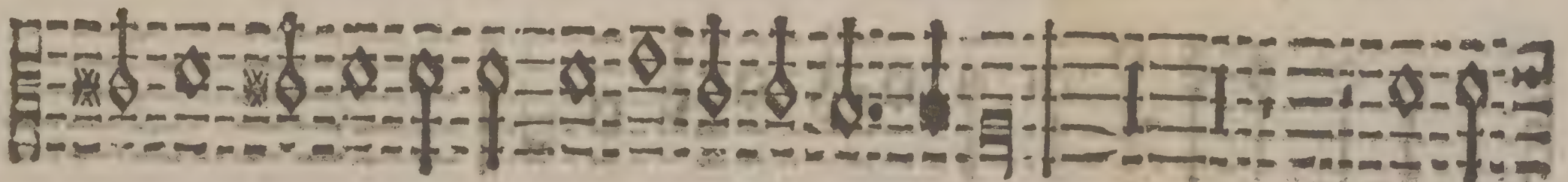
Ncipit oratio Ieremiæ Prophetæ



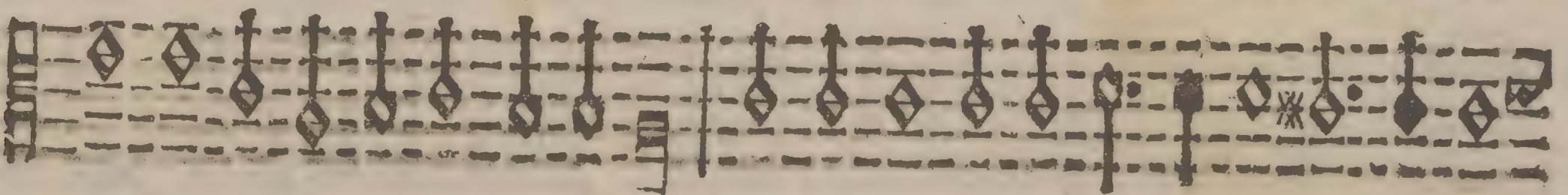
Recordare Domine quid acciderit nobis in.



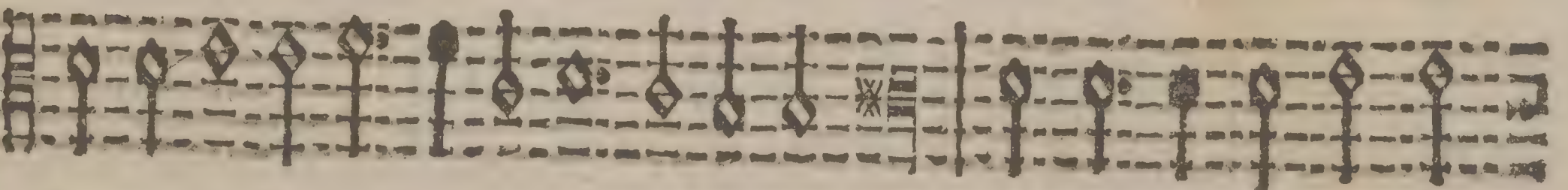
tuere & respice opprobrium nostrū Hereditas nostra versa est ad



alienos domus nostræ ad extraneos Pupilli Matres



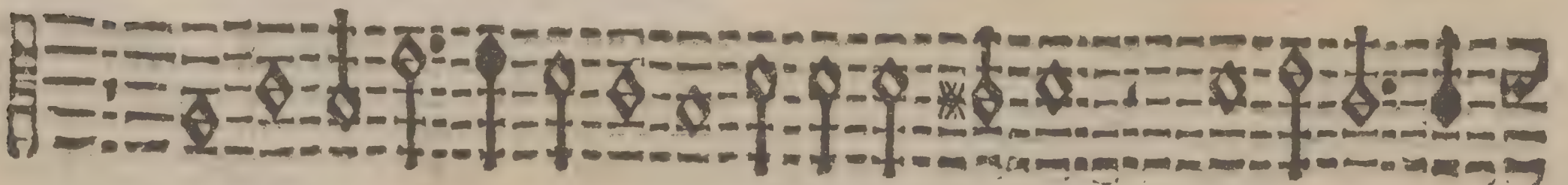
nostræ quasi vi duæ. Aquam nostram pecunia bibimus



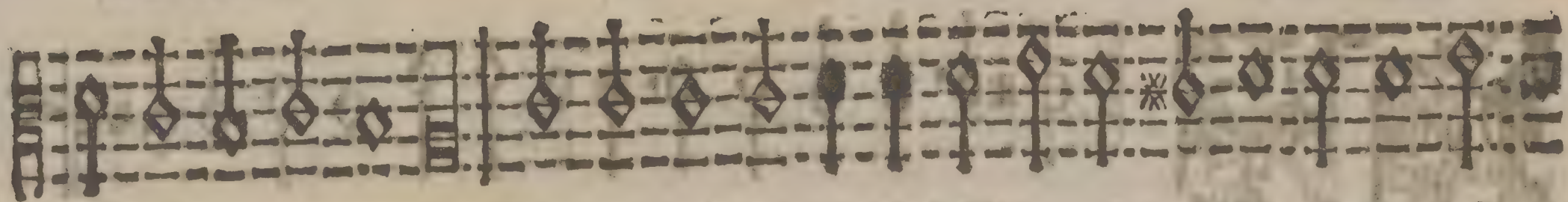
ligna nostra pretio comparauimus Cervicibus nostris



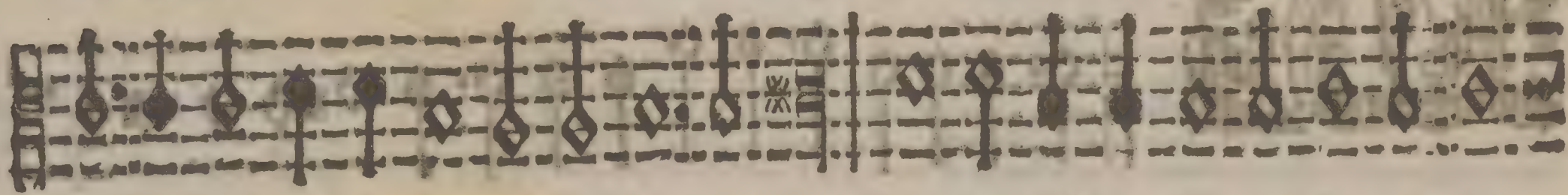
minabamur lassis non dabatur re quies



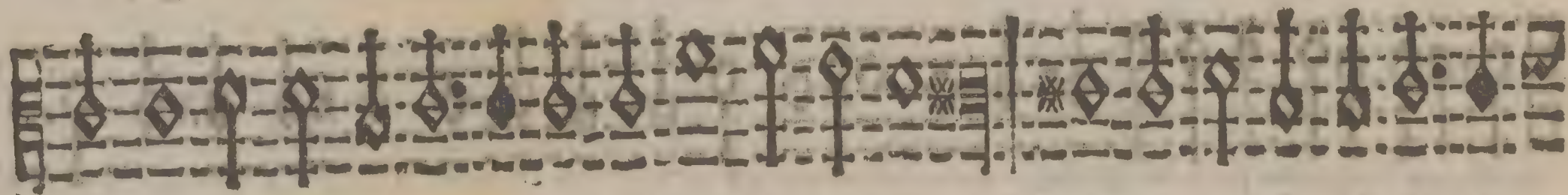
Ægipto dedimus manum & Assirijs vt satura-



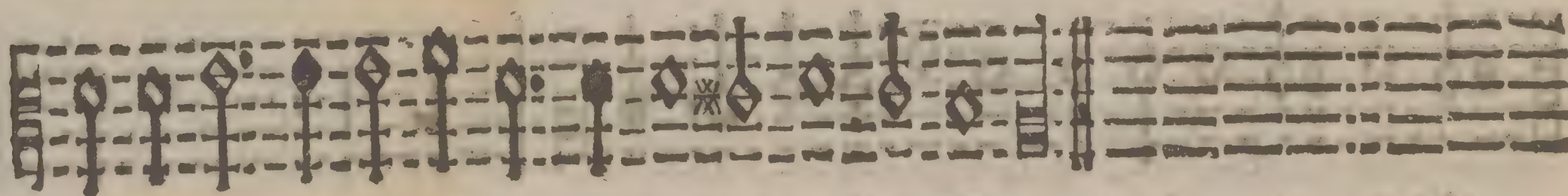
remur pa ne Patres nostri peccauerunt & non sunt & nos i-



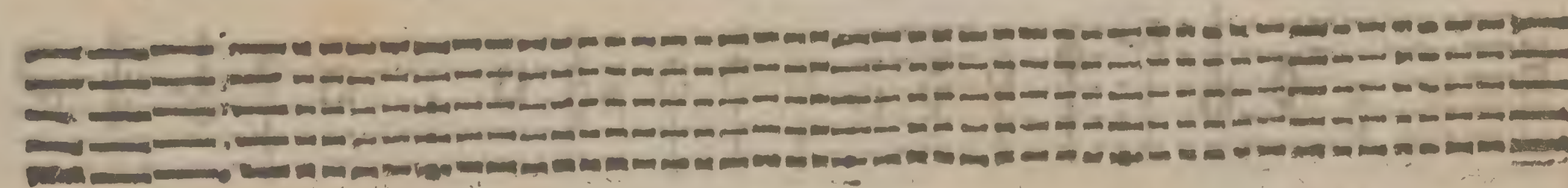
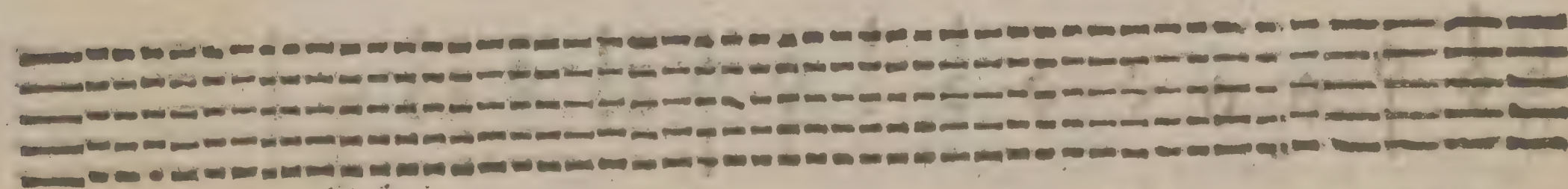
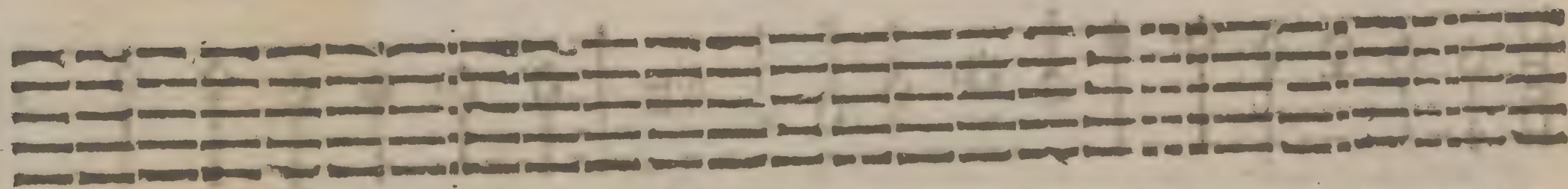
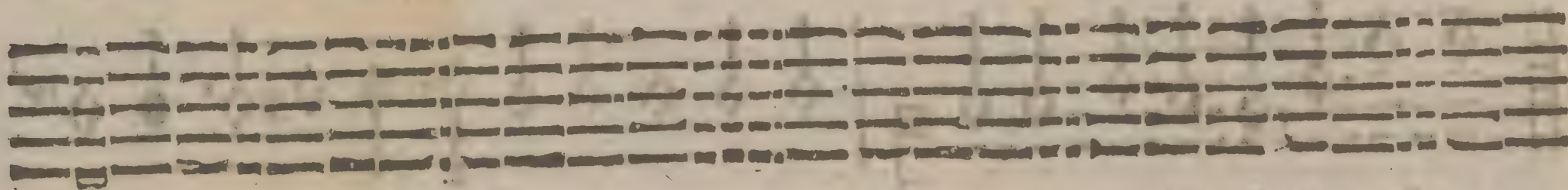
niquitates eorum portauimus Serui dominati sunt nostri

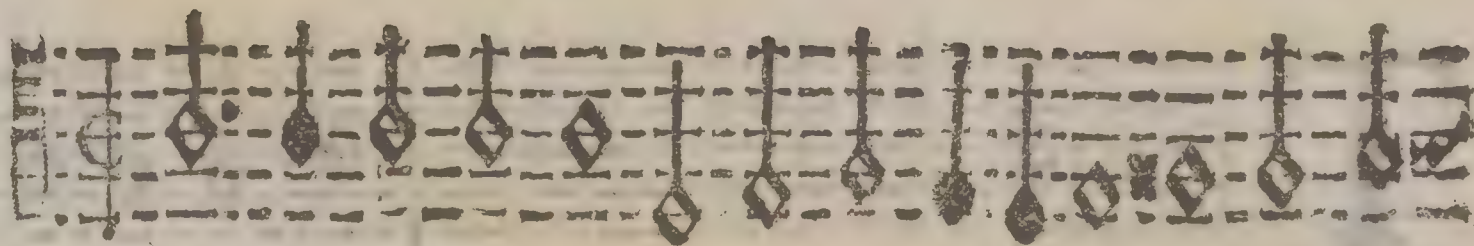


non fuit qui redimeret de manu eorum Ierusalem Ierusa-



lem conuertere ad Dominum Deum tuum





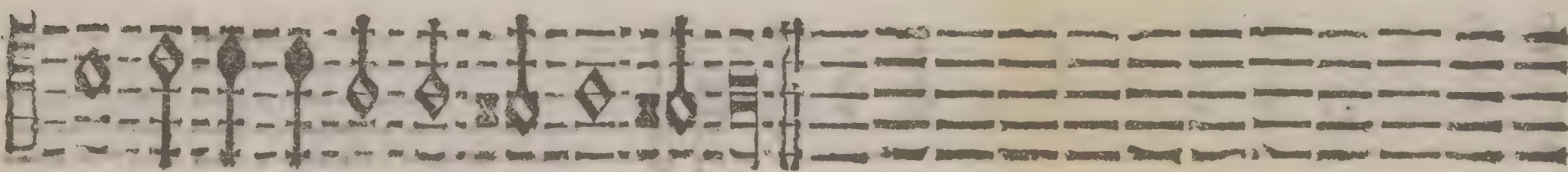
Iferere me i De us Secundū



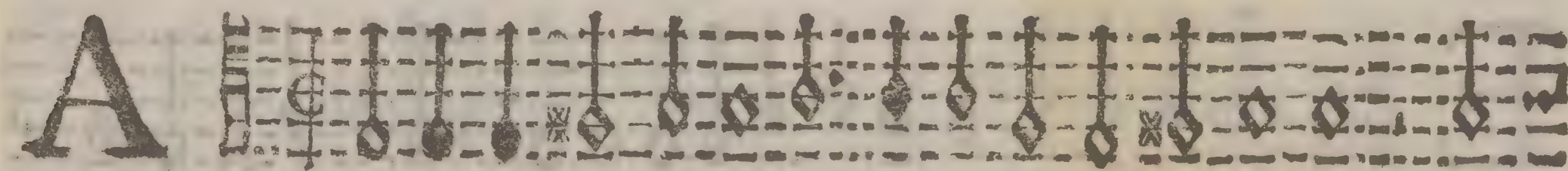
magnā misericordiam tuam.



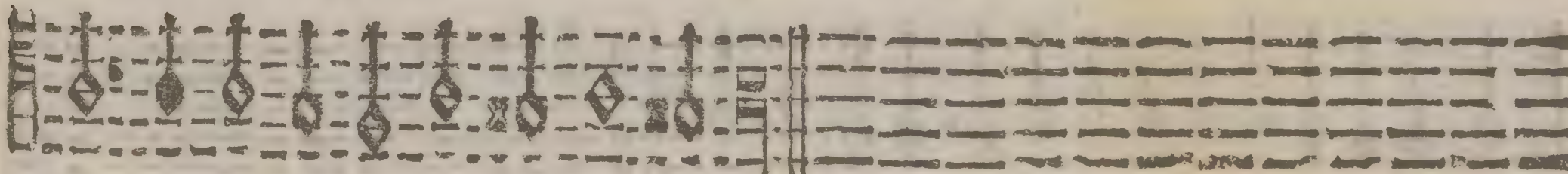
secundum multitudinem miserationum tua-



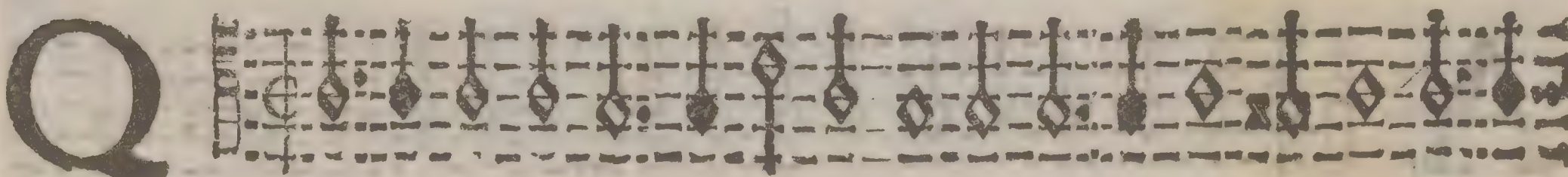
rum dele iniquitatem meam



Mplius laua me ab iniquitate mea &



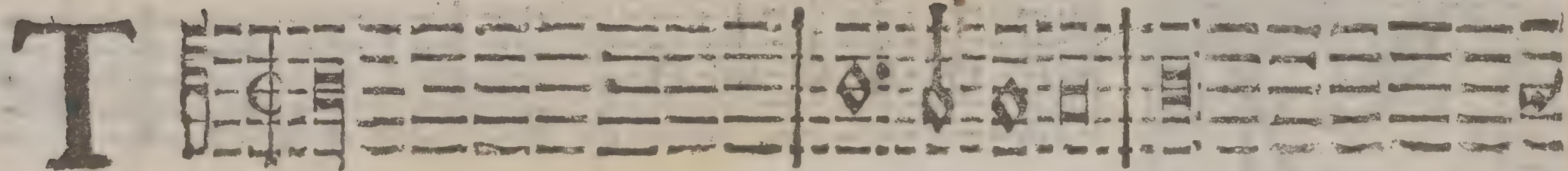
a peccato meo munda me



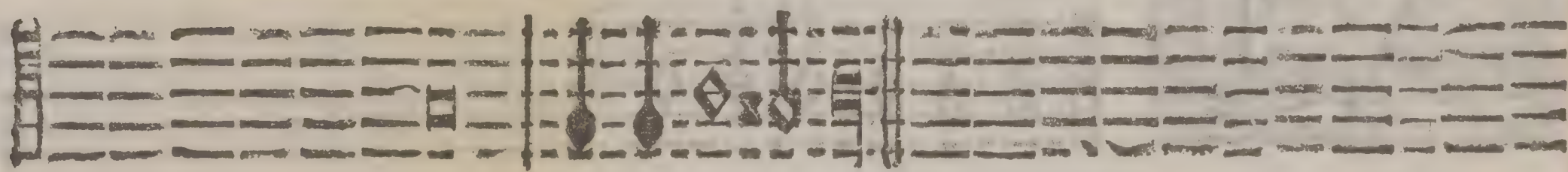
Quoniam iniquitatem meam ego cognosco & pec-



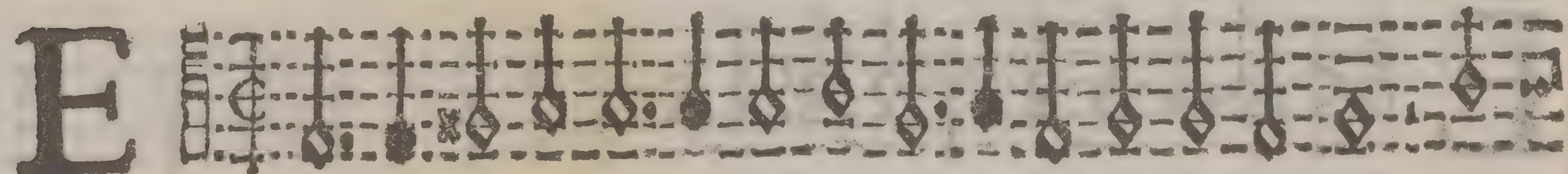
catum meum contra me est semper.



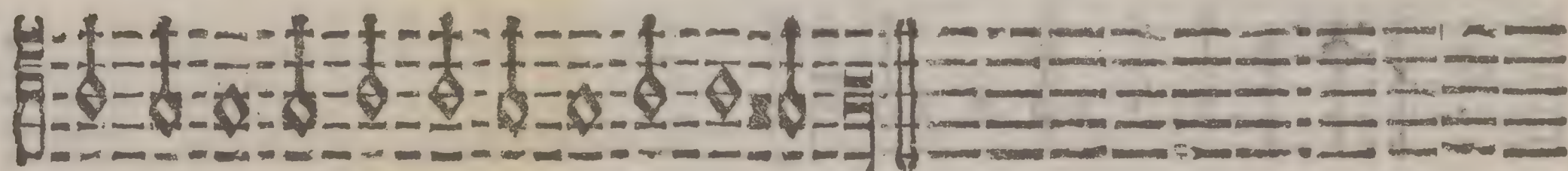
Ibi soli peccaui & malum coram te feci ut iustificeris in sermo-



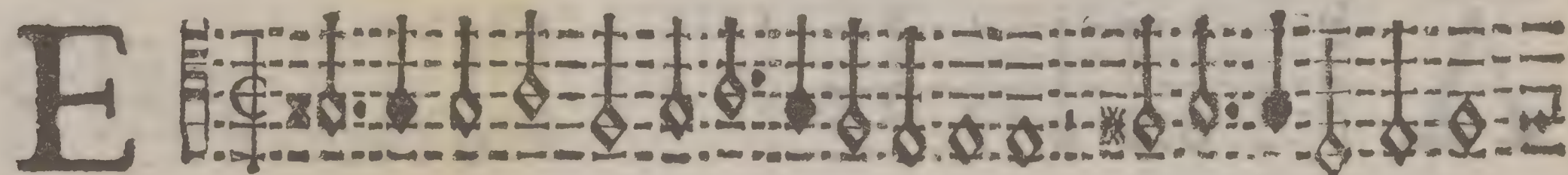
nibus tuis & vincas cum iudica ris



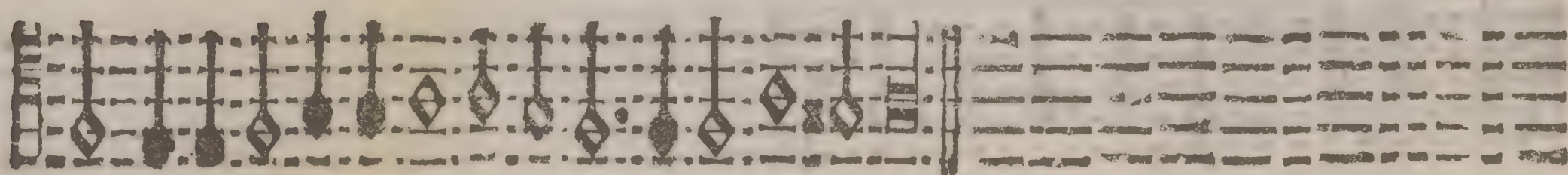
Ece enim in iniquitatibus sum &



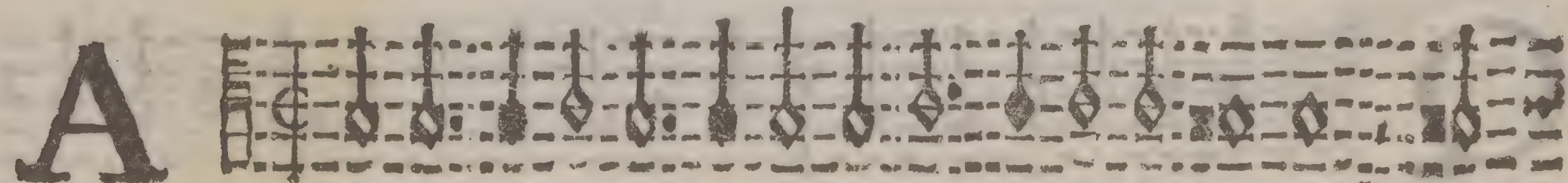
in peccatis concepit me mater mea



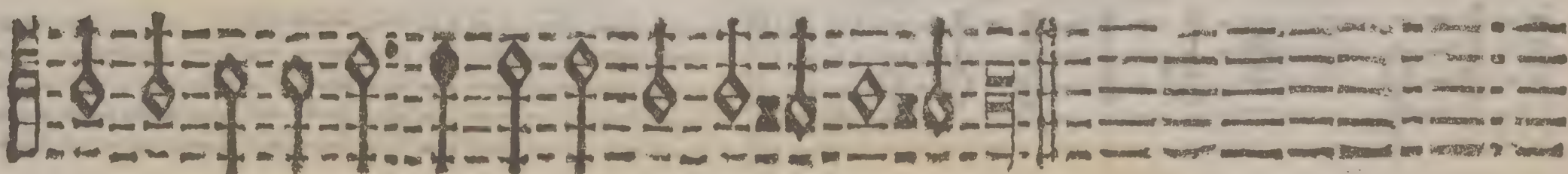
Ece enim veritatem dilexisti incerta & occul-



ta sapientiæ tuæ manifestasti mihi



Sperges me Domine hyssopo & mundabor la.



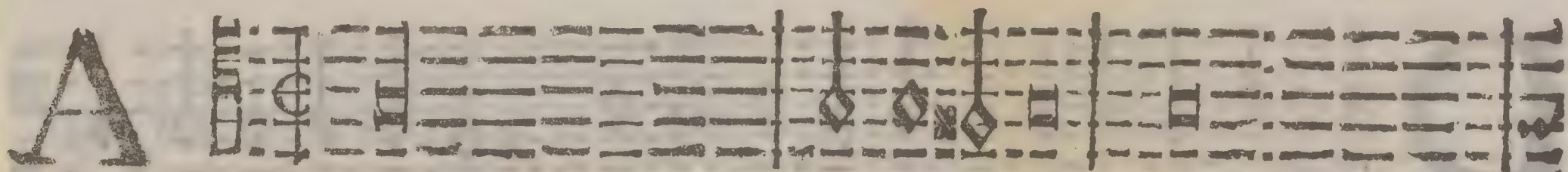
uabis me & super niuem dealba bor.



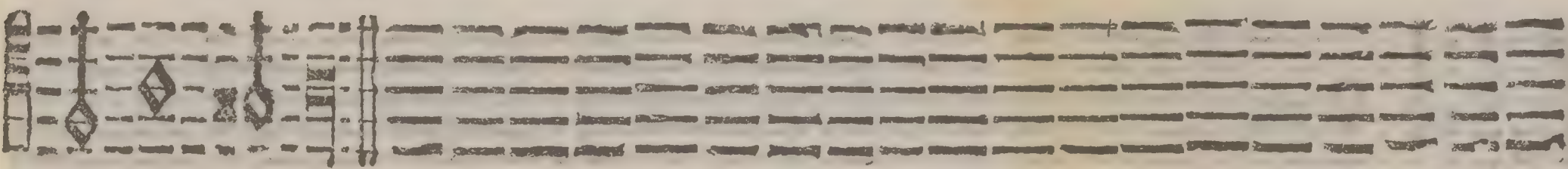
Vditui meo dabis gaudium & letitiam & exul-



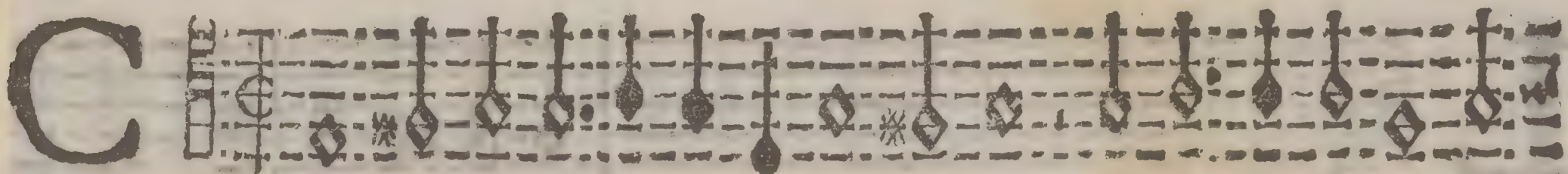
tabunt ossa humilia ta.



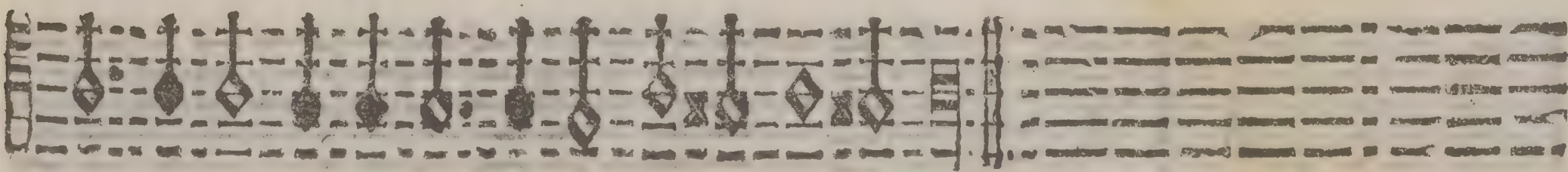
Verte faciem tuam a pec catis meis & omnes iniquitates



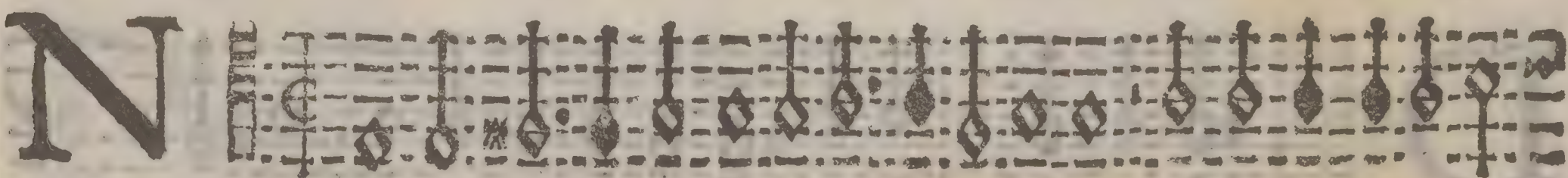
meas dele.



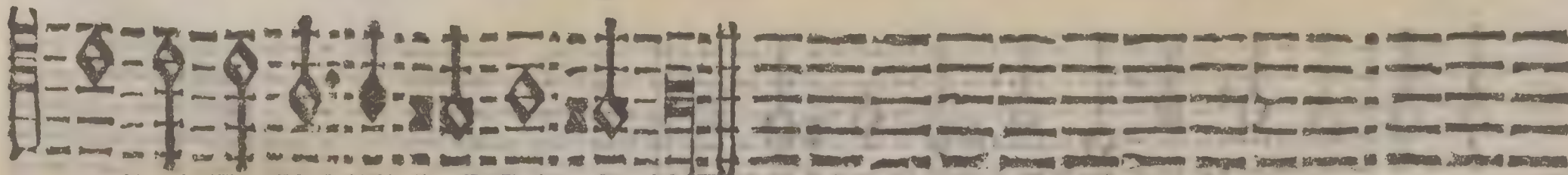
Or mundū crea in me De us & spiritum rectum



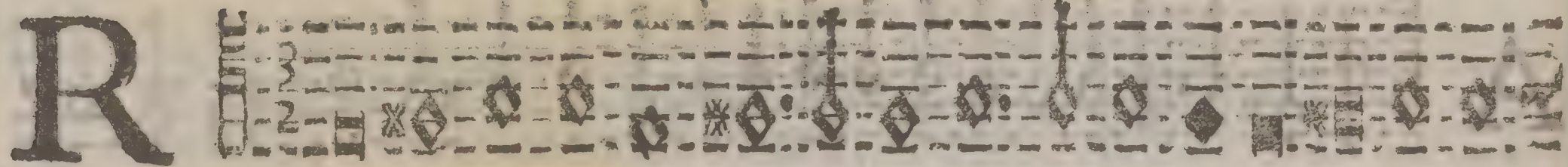
innoua in visceribus me is.



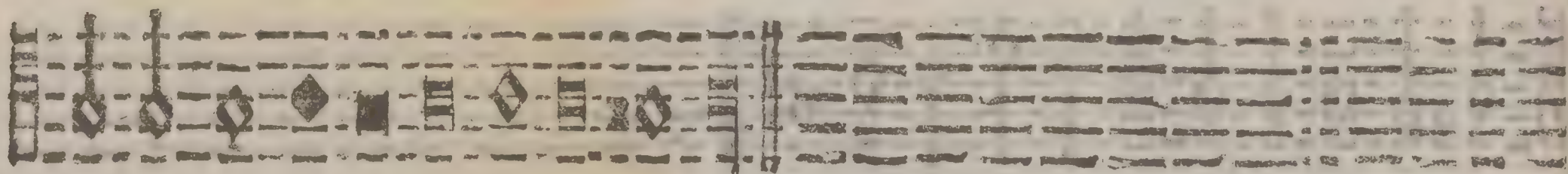
E proijcias me à facie tua & Spiritum sanctum



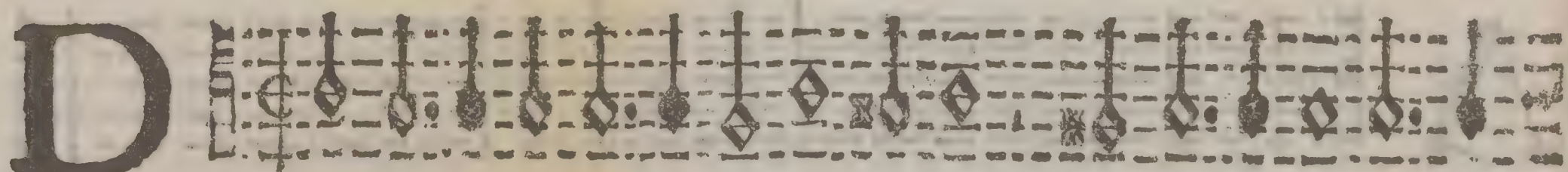
tuum ne auferas à me.



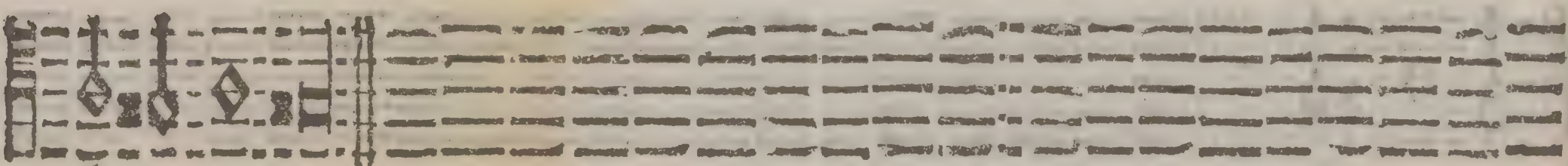
Edde mihi letitiam salutaris tui & spi.



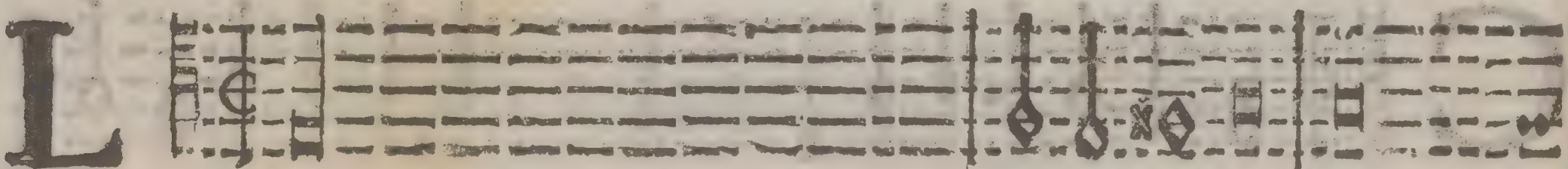
ritu principali confirma me



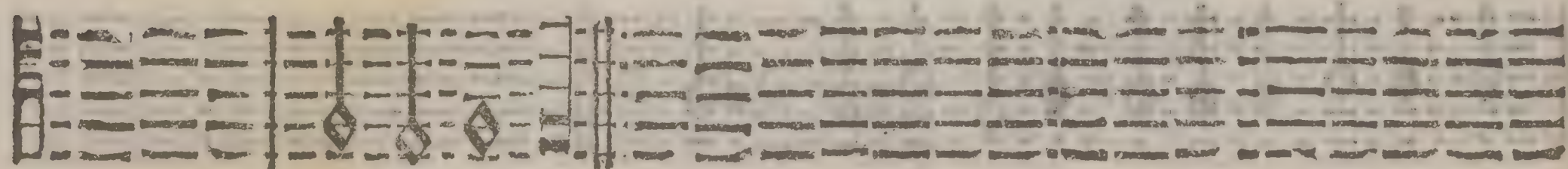
Ocebo iniquos vias tuas & impij ad te



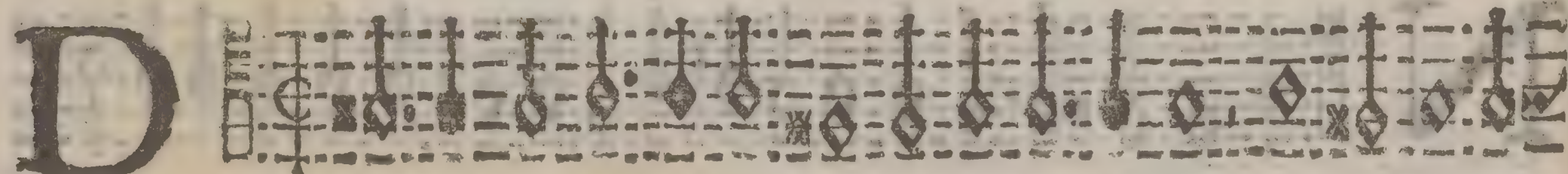
couertentur



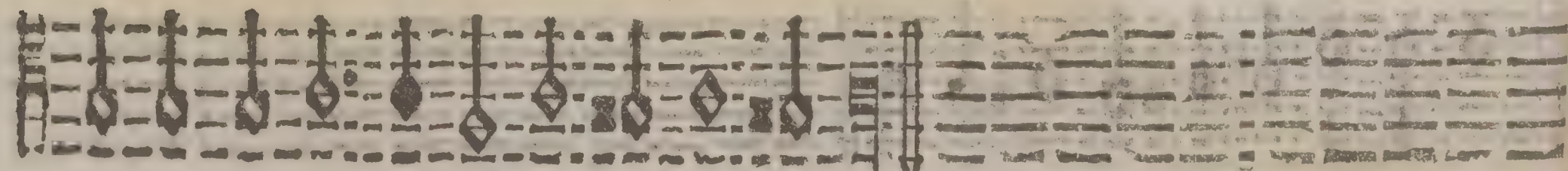
Ibera me de sanguinibus Deus Deus fa- luttis meæ & exultabit



lingua mea iusti tiam tuam.



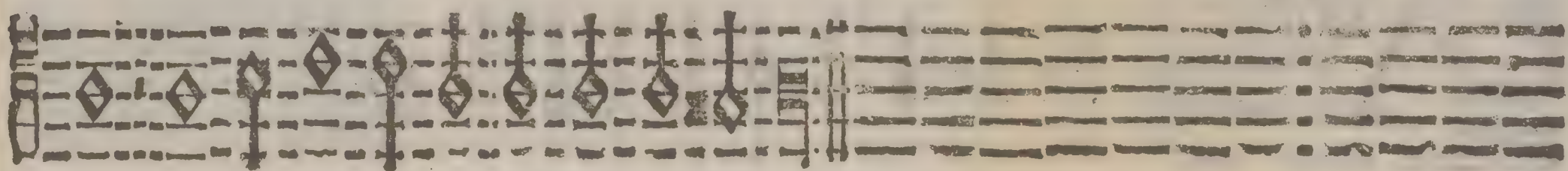
Omine labia mea aperies & os meum



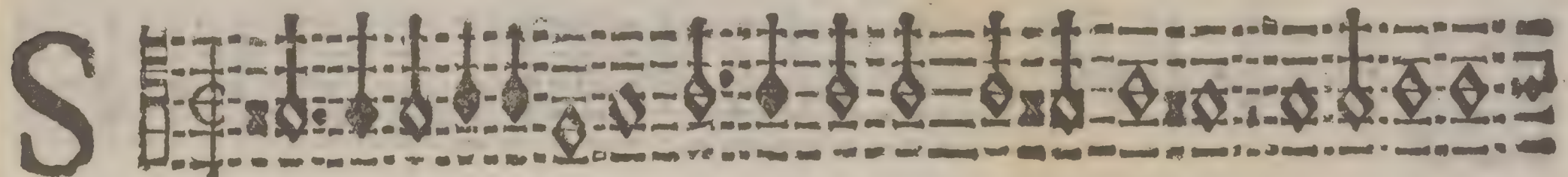
annuntiabit laudem tuam.



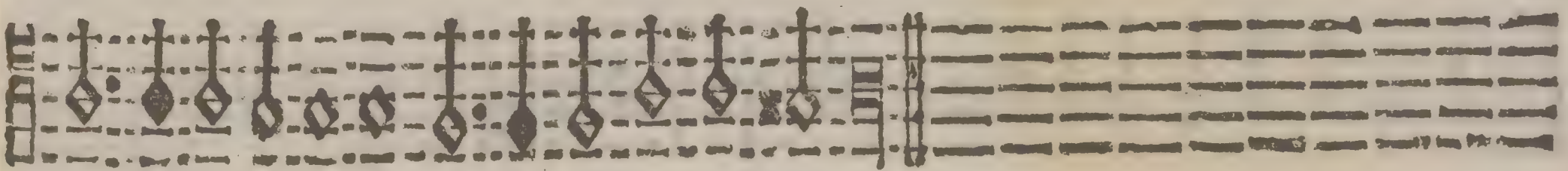
Quoniam si voluisses sacrificium dedissem uti-



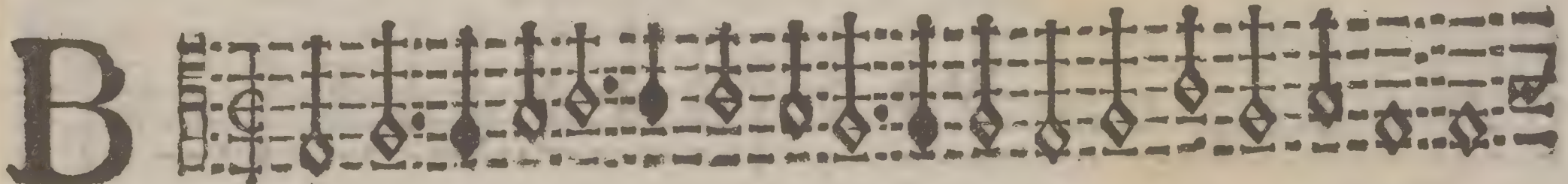
que holocaustis non delectaberis.



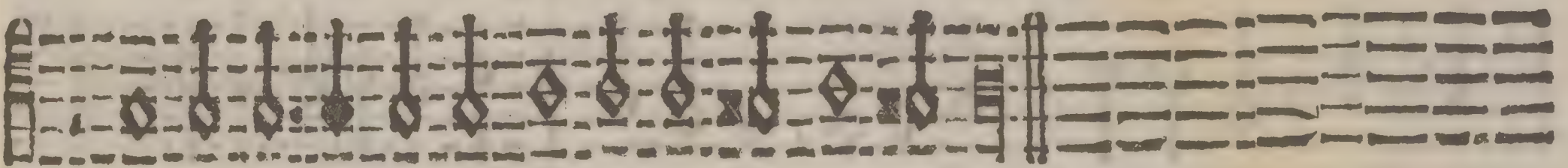
Sacrificium Deo spiritus contribulatus cor contritum



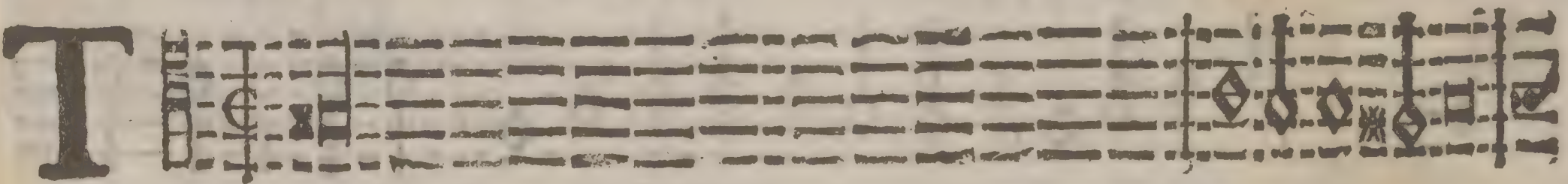
& humiliatum Deus non despicies



Bene fac Domine in bona voluntate tua Sion



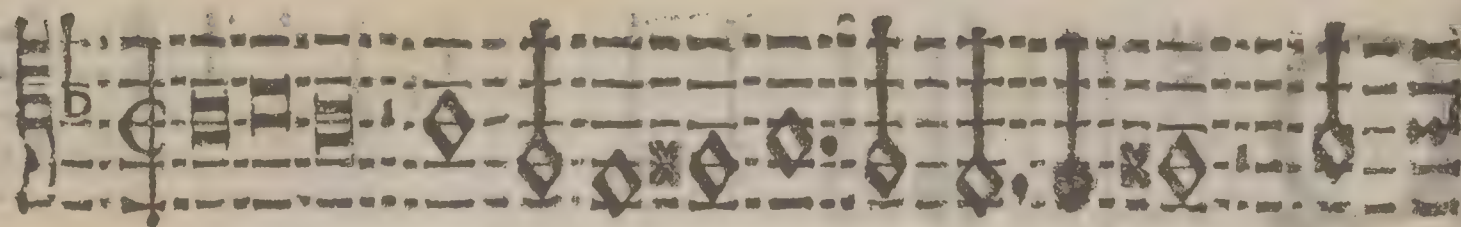
ut ædificentur muri Ierusalem.



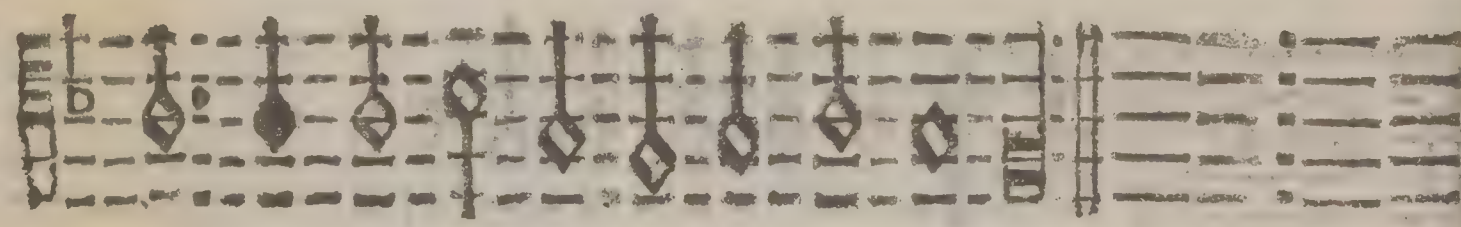
Tunc acceptabis sacrificium iustitiæ oblationes & holocausta



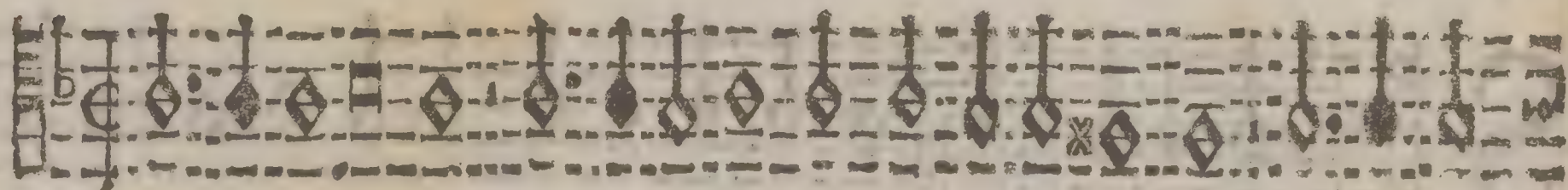
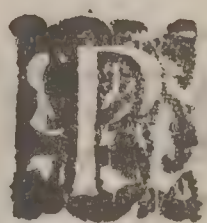
Tunc imponent super altare tuum vitulos



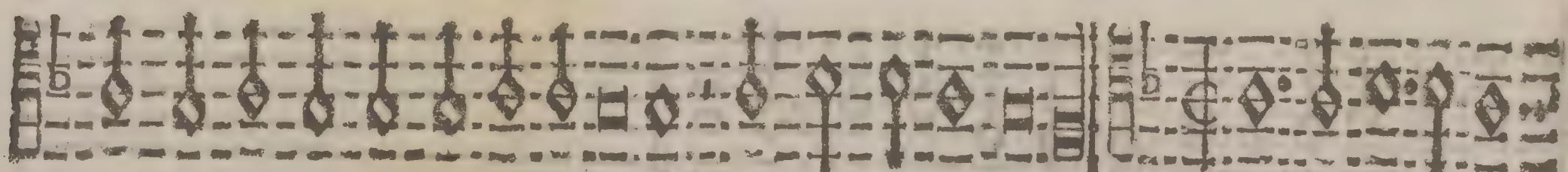
Enite & ploremus ante Dominum qui



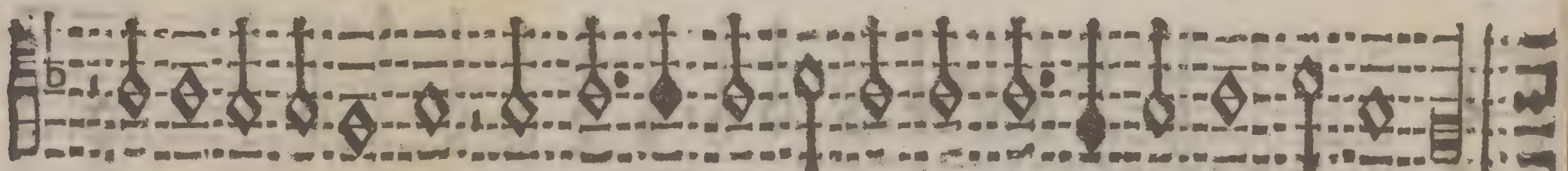
passus est pro nobis dicens Improperij



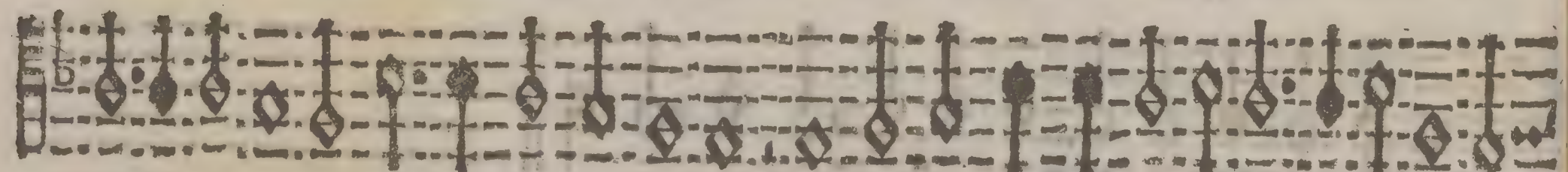
Opule meus ii quid feci tibi aut in quo



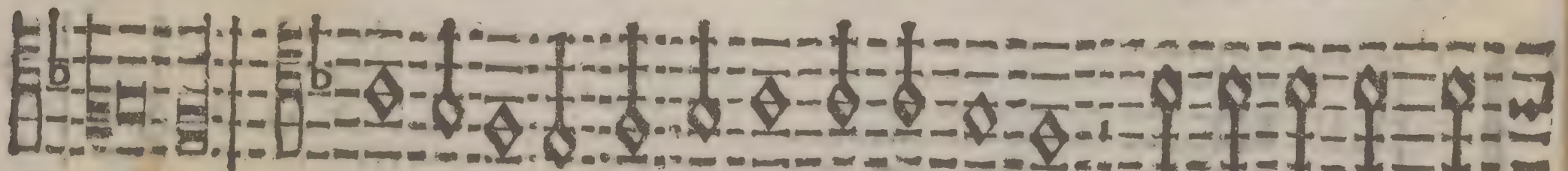
contristavi te responde mihi responde mihi. EGO ante te



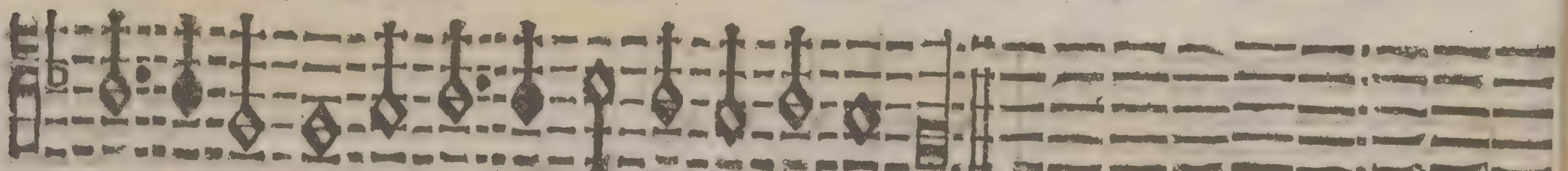
aperui mare & tu aperuisti lancea latus meum



EGO te paui manam per Desertum & tu me cecidisti a lapis & fla



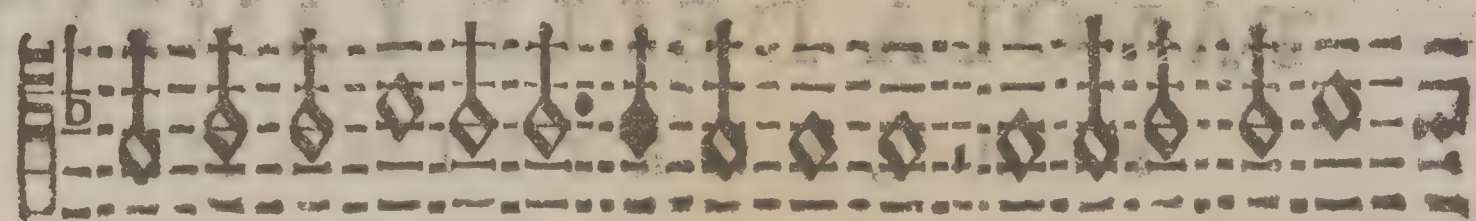
gel lis. EGO dedi tibi Sceptum regale & tu dedisti



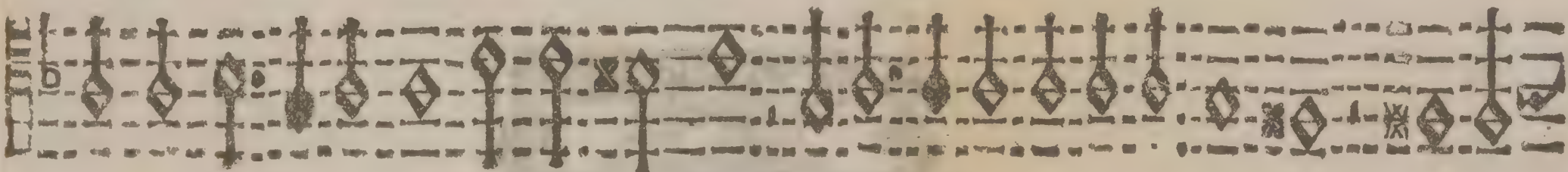
capiti meo spineam coronam.



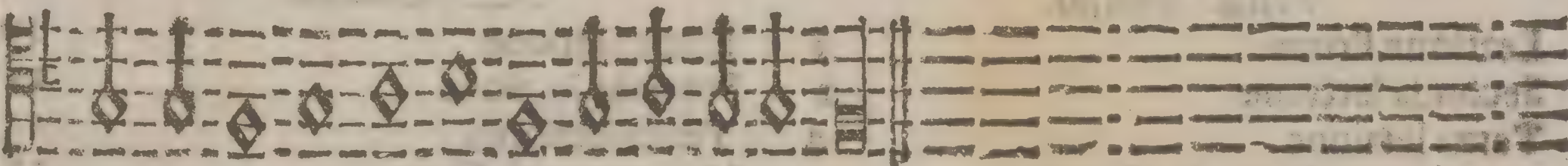
Um autem venissent ad locum vbi cruci-



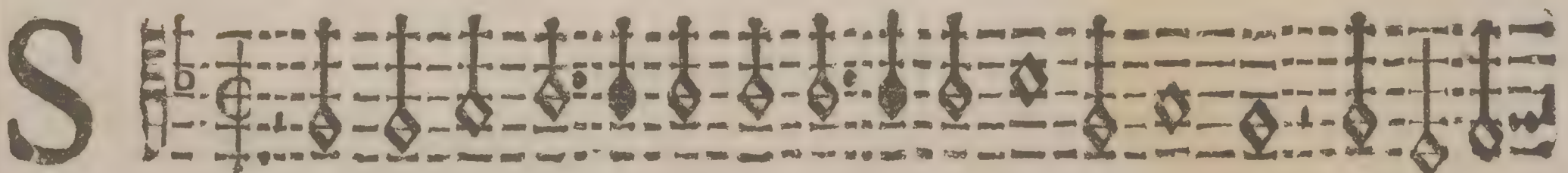
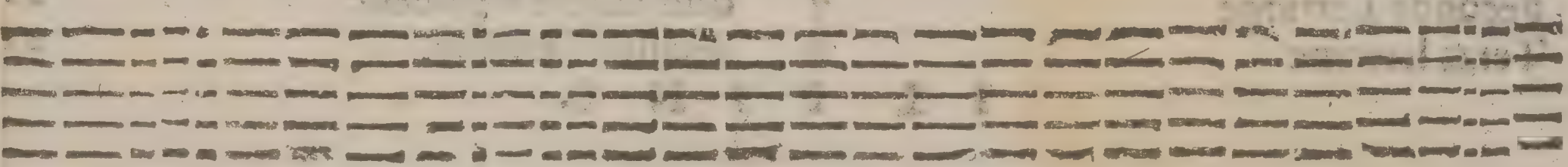
figendus erat filius meus Statuerunt e-



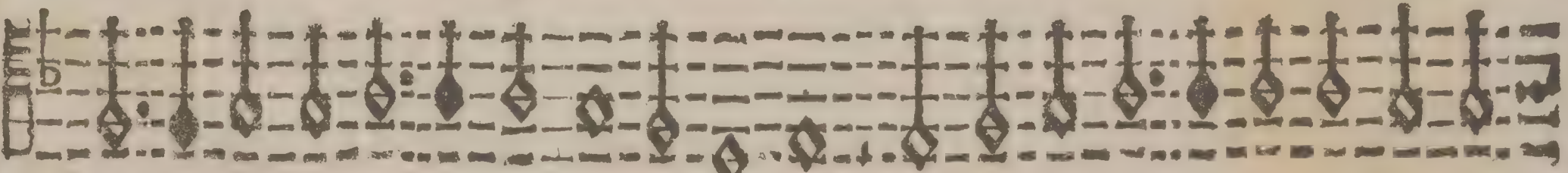
um in medio omnis populi & vestibus espoliatum nudum



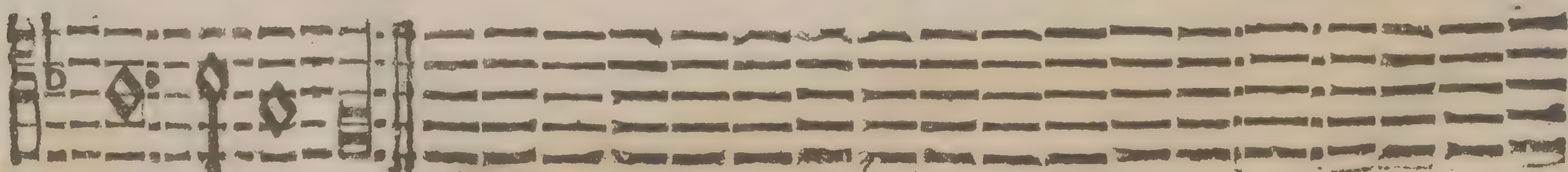
dimiserunt Corpus Sanctis simum.



Epulto Domino signatum est Monumentum voluentes



lapidem ad ostium monumenti ponentes milites qui custo-



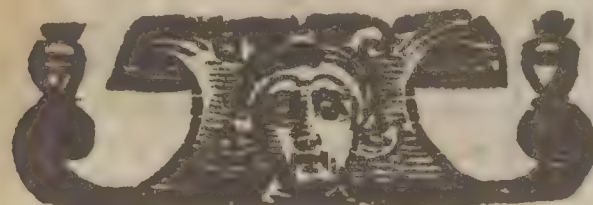
dirent illum:



TAVOLA DELLE LAMENTATIONI

PER LA SETTIMANA SANTA.

A Quattro voci pari.



Primo Giorno.

Lettione Prima	1
Seconda lettione	2
Terza lettione	4

Secondo Giorno

Prima lettione	5
Seconda Lettione	7
Terza lettione	8

Terzo Giorno.

Prima lettione	10
Seconda lettione	11
Terza lettione,	13
Miserere mei Deus	15
Venite & ploremus	20
Cum autem Venissent	21
Sepulto Domino.	21

I L F I N E.



II

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erij 20
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